



جامعة الموصل
كلية العلوم الإسلامية
قسم العقيدة والفكر الإسلامي

منهج الشيخ عبد الرحمن حسن حبنكة الميداني

في كتابه العقيدة الإسلامية وأسسها

رسالة مقدّمة إلى

مجلس كلية العلوم الإسلامية وهي جزء من متطلبات

نيل شهادة الماجستير في أصول الدين

للطالبة

هديل محمد رشيد الطحان الهاشمي

إشراف

الأستاذ المساعد الدكتور

غزوان صالح حسن

المستخلص بلغة الرسالة

إن هذه الرسالة الموسومة ب (منهج الشيخ عبد الرحمن حسن حبنكة الميداني في كتابه العقيدة الإسلامية وأسسها) تقوم على دراسة المنهج العقدي للشيخ عبد الرحمن حسن حبنكة الميداني في كتابه العقيدة الإسلامية وأسسها، أحد أبرز علماء الشام والوطن العربي المعاصرين ومن بين أقوى من كتب في ميدان العقائد في عصره، وأنت أهمية الدراسة من أهمية دراسة مناهج العلماء، ولذلك لما لها من دور كبير في الوقوف على سير العلماء الأفاضل وإبراز كتبهم ومؤلفاتهم وتقديمها لأبناء الجيل الجديد ولفت نظر الناس لها، لينهلوا من علمها المستفيض وتتغرس في أذهانهم قواعد العقيدة الإسلامية الحقة، وتكونت هذه الرسالة من مقدمة وخمسة فصول وخاتمة

وتناول الفصل الأول: التعريف بالشيخ عبد الرحمن حبنكة الميداني (رحمه الله) وكتابه العقيدة الإسلامية وأسسها.

وشمل الفصل الثاني: استدلالاته في كتابه العقيدة الإسلامية وأسسها (منهج الاستدلال النقل، منهج الاستدلال العقلي)

وجاء في الفصل الثالث: منهجه في الإلهيات.

وجاء في الفصل الرابع: منهجه في النبوات.

وتناول الفصل الخامس: منهجه في الغيبيات

ثم بينت الخاتمة اهم النتائج التي توصلت إليها الرسالة والتوصيات التي يوصي بها الباحث

In the name of of Allah the Merciful

Praise be to God, Lord of the Worlds, and prayers and peace be upon the faithful Prophet, our master Muhammad, and his family and all his companions. Sheikh Abd al-Rahman Hassan Habanka al-Maidani was one of the notable scholars of al-Sham, He wrote many books in various fields of Islamic legal sciences, and other forensic sciences

And since writing in the curricula of scholars is a duty for every researcher in the field of Islamic sciences to shed light on the curricula of the great scholars in the Islamic nation and their books and doctrines and to highlight their personalities and the extent of their influence on the sons of their nation, and because no thesis or scientific research was written regarding the doctrinal approach of Sheikh Abd al-Rahman Hassan Habanka in the field. In this thesis, I dealt with his methodology in the greatest books he wrote in the field of Islamic faith, which is the book (The Islamic Creed and Its Foundations), in which he presented the Islamic faith in a modern way commensurate with the changes of the times and the progress of human civilization, Simulate all human minds at different levels, trends and ideas.

I divided my thesis into five chapters that dealt with

The first chapter: I dealt in it with his biography since his birth and the neighborhood in which he grew up, and the extent of his father Sheikh

Hassan Habanka's field influence in his scientific life and the formation of his personality.

Chapter Two: In this chapter I dealt with his inferences on Islamic beliefs, and his inferences are divided into transferable inferences drawn from (the Holy Qur'an) and (the Sunnah of the Messenger Muhammad (peace be upon him)), and rational inferences based on lingual arguments, and linguistic inferences deduced from the meanings of the Arabic language, the language of the Holy Qur'an and the language of the Holy Qur'an. Islam,

The third chapter dealt with his approach to theology, and how he was included in inference to prove the existence of God Almighty. He began by talking about the two pillars of existence, the soul and the world. It has proven the inability of the human soul to perceive all that exists because its windows (the five senses, the mind, and the imagination) that connect to it. With its surroundings of existence, it is deficient in comprehending everything in this universe, so it is not correct to rely on these windows in forming and building beliefs. With mental and scientific evidence through what man has reached from modern scientific explorations such as rays, sound waves and other things that cannot be sensed, but their existence can be proven by observing their effect on existing things. The informant is the (revelation), which communicates with some qualified people to order them to inform people about what is in this unseen world, then to reach the existence of God Almighty and prove His existence with rational and philosophical evidence, and after

he has proven the existence of God (Exalted be He), discuss my terms (Islam) and (to faith), who are based on submission and submission to God (Almighty).

The fourth chapter: I dealt with his method in the prophecies, after he proved the existence of God Almighty with definitive and definitive evidence, it was necessary to prove the existence of informers about God who inform people of God's commands (Mighty and Majestic), and deliver His law to his creation, and these informants are the prophets and messengers (peace be upon them). And these informants of God are supported by some extraordinary things that prove the sincerity of their call.

Chapter Five: In it I dealt with his approach to the unseen, which the Messengers (peace be upon them) brought, which is the belief in the Last Day by which God will bring people together to hold them accountable for their deeds, to establish justice among His creation, and to do justice to the oppressed, to hold the oppressor accountable. It is divine justice between creatures.

It also dealt with the subject of fate and destiny, and the extent of the power of the human will to control matters and their results, and is a person absolutely free of will or is he completely restricted in will or is he free in some matters and restricted in some of them, and the product of this research was that he is free will in some matters. He has control over their results and has free will in some matters, but he is not in

control of their results, and the will is completely restricted in some matters. He has absolutely control over their results.

I also dealt with his approach to the necessity of believing in the heavenly books that God revealed to his messengers before Islam, and how it is possible to reconcile faith in them with belief in Islam and what the Qur'an and the honorable Sunnah have brought.

University of Al Mosul
College of Islamic Sciences
Department of Faith and Islamic Thought



**The approach of Sheikh Abd al_ Rahman
Hassan Habanka Al_ Maidani in his book the Islamic
creed and its foundations**

Message provided to

**The council of the College of Islamic Sciences which is part
of the requirements for obtaining a master's degree in the
origins of religion**

For the student

Hadeel Muhammad Rasheed Al_ tahan Al_ Hashmi

Supervisor
Prof. Dr. Ghazwan Saleh Hassan

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