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أزهر جمعة يونس خضر الدليمي

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بإشراف
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Abstract

Studying the subject of the policy of the Almoravid state in the Diwani letters (448-541 AH / 1056-1147 AD) seeks to identify the Almoravid period, which is considered one of the important stages witnessed by the Islamic West.

The era in which the Almoravids ruled needed someone to commemorate it, because the Almoravid era was the era that was neglected in terms of detailed study more than any other, for many reasons and because the Almoravids were wronged twice, once by their descendants when they destroyed most of their productions, and once by researchers when they deviated from Their interpretations of the real contents that were their motivation and starting point for leaving, and the Diwaniya messages or official letters are the best witness to the events of that era, as they were credited with revealing the cover of the events occurring in that period, whether in Morocco or Andalusia.

Perhaps what best illustrates the importance of the topic we are studying is that the Almoravid state paid attention to Diwani writing, which is considered one of the most important plans of the state and its most prominent cultural manifestations in the letters, which are the effective tool for achieving the required communication with the regions of the state. They are important documents that review Almoravid history, internal and external political developments, conquests, and the movements of the caliphs. These letters are issued either by the Sultan or by the governors and judges, or are received by them, as they contain many topics that carry within them important historical material that can reveal aspects of great importance that were not covered by the primary historical sources.



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**The policy of the Almoravid state through Diwaniyah
letters**

(448-541 Ah / 1056-1147 M)

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