



جامعة الموصل
كلية التربية للبنات
قسم اللغة العربية

اشتراك الجذور الثنائية في الأصول الدلالية في مقاييس اللغة لابن فارس (ت ٣٩٥هـ)

رسالة ماجستير علوم
في اللغة العربية / اللغة

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المستخلص

تناولت هذه الدراسة المعمجة الجذور الثنائية التي اشتركت وانفقت في أصول وضعها ابن فارس لتلك الجذور في معجمه مقاييس اللغة، وقد بيّنت الدراسة تقارب معاني الكلمات بالرغم من اختلاف المباني، ووقفت الدراسة على 57 أصلاً دلاليًا اشتركت فيها الجذور، وقد تباينت أعداد الجذور في اشتراكها وانفاقها في الأصل الواحد؛ إذ إن أغلب الورد كان في اتفاق جذرين في أصل دلالي، وبلغ أقصاه عند اشتراك ستة عشر جذرًا في الأصل الدلالي الواحد، وقد بينت الدراسة التشابه بين ألفاظ الجذور المختلفة واشتقاقاتها في التماس الأصل الدلالي فيها من جهة وبين الفروق بين اشتقاقات الجذور المختلفة؛ إذ إن منها ما دل على الحقيقة فحسب ومنها ما دل على الحقيقة وعلى المجاز، ومنها ما دل على المعاني الحسية ومنها ما يدل على الحسية والمعنوية معاً.

اسم وتوقيع مسؤول الدراسات العليا
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Abstract

Our group work in this message on the binary roots in the dictionary of language standards, and This dictionary had great luck in the semantic fields, which are the existence of relationships that include a group of words and put them in specific field. The existence of a single semantic origin that combines multiple derivations and scattered words may seem a fantasy, But it is real reality for which Ibn Faris built a solid edifice in language standards, He measured the root and how there is a pivotal connotation in which the meaning are connected, which mean that there is one meaning that combine the derivation of root. although it is mostly the presence of the same semantic origin, but some of them go beyond that either because ibn faris deliberately left single original so that this would not lead him to extensive interpretation that it is difficult for general people or is far from reasonable, or to the semantic meaning linking these derivations is hidden from ibn faris. we, in turn, went to these principles and found that they are common to some of the roots among themselves, This message came under the name **The Participation of Dual Roots in the Semantic Origins in Language Standards by Ibn Faris, D. ٣٩٥ AH** , It has been divided into three chapters; The first is the origins in which two pairs of roots are in involved, and the second is the origins in which three, four or five roots are involved and the third chapter is the origins in which more than five roots are involved.

The method for each origin was that we mention the common roots in the original after it was mentioned, then we mention the original language and then we start by taking the roots for each of them separately, we return to the dictionaries and language books to derive what was mentioned about the derivations of the root for a supporter of Ibn Faris's words in his choices of the original that he put, and we cite Qur'anic verses, prophetic hadiths, sayings of the companions, Arab speech, or poetic verses. With a summary that

shows the difference between these treated roots, and the number of our analyzed roots was ۲۱۸ distributed over ۵۷ semantic roots in binary roots in language standards.

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**The Participation of Dual Roots
in the Semantic Origins in Language
Standards by Ibn Faris, D. ٣٩٥ AH**

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Master thesis \ Arabic Language

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