



وزارة التعليم العالي والبحث العلمي

جامعة الموصل

كلية العلوم الإسلامية

قسم العقيدة والفكر الإسلامي

حاشية الكستلي على شرح العقائد النسفية

للإمام مصطفى بن محمد الكستلي (ت ٩٠١ هـ)

من قوله: الشرك به أي اتخاذ الشريك بالله... إلى نهاية المخطوط

- دراسة وتحقيق -

رسالة مقدمة إلى مجلس كلية العلوم الإسلامية

وهي جزء من متطلبات نيل شهادة الماجستير في العقيدة والفكر الإسلامي

من قبل الطالبة

نوال تركي صالح

إشراف

الأستاذ الدكتور

معالم سالم يونس

المستخلص بلغة الرسالة

عنوان الرسالة حاشية الكسبي على شرح العقائد النسفية للإمام مصطفى بن محمد الكسبي (ت ٩٠١ هـ) من قوله: الشرك به أي اتخاذ الشرك بالله (حاشا لله)... إلى نهاية المخطوط - دراسة وتحقيق - ، الذي ضم متنأ من أهم المتون في العقيدة الإسلامية حيث اعتنى به العلماء شرحاً وتحشياً وتوضيحاً لمبهمات والكشف عن مشكلاته ، فاستعنت بالله - عز وجل - واطلعت على كتب بعض المحققين ، وأخذت في بذل الوسع لتحقيقه ، لإخراج الحاشية في أفضل صورة ، فله الفضل والمنة وأسأل الله - عز وجل - أن يبارك في هذا الجهد ، وقد قسمت الخطة في رسالتي إلى مقدمة وقسمين ، المقدمة تناولت فيها أهمية الموضوع ، وأسباب اختيار الموضوع ، وأهداف الرسالة ، والصعوبات ، وحدود الدراسة ، والدراسات السابقة ، وأما القسم الأول من الدراسة فيتكون من فصلين الفصل الأول يتكون من ثلاثة مباحث المبحث الأول التعريف بصاحب المتن أبي حفص عمر النسفي (رحمه الله) ، أما المبحث الثاني هو التعريف بصاحب الشرح سعد الدين مسعود بن عمر التفتازاني (رحمه الله) ، وأما المبحث الثالث فتناول التعريف بصاحب الحاشية مصطفى بن محمد الكسبي (رحمه الله) والذي هو موضوع دراستنا ، أما الفصل الثاني فيتكون من مبحثين ، المبحث الأول تناولت فيه التعريف بالمخطوط ويتكون من أربعة مطالب ، المطلب الأول توثيق أسم الكتاب وصحة نسبه إلى مؤلفه ، المطلب الثاني القيمة العلمية للكتاب ، المطلب الثالث منهج الكسبي في حاشيته ، والمطلب الرابع تعرضه لمختلف العلوم التي في حاشيته ، أما المبحث الثاني منهجي في التحقيق ووصف النسخ الخطية ويتكون من خمسة مطالب ، المطلب الأول منهجي في التحقيق ، المطلب الثاني وصف النسخ الخطية وأماكن تواجدها ، الثالث نماذج من النسخ المخطوطة ، المطلب الرابع متن العقائد النسفية ، أما القسم الثاني من الرسالة وهو يتضمن تحقيق المخطوط من قوله: الشرك به أي اتخاذ الشرك بالله (حاشا لله)... إلى نهاية المخطوط - دراسة وتحقيق - وحاولت مجتهداً أن أخرج الكتاب المحقق على أحسن صورة أرادها المؤلف أو أقربها ، وختمت الدراسة بفهارس تفصيلية للآيات والأحاديث والأعلام والفرق والمصادر والمراجع والملخص .

Summary

In the name of God

the most gracious, the most merciful

Praise be to God, who is the only one with glory and survival, and deserves glory and praise, and prayers and peace be upon our master Muhammad, the master of creation on earth and heaven, and his family and companions who are truthful and .loyal, and those who follow them in footstep

:And after

The Islamic faith is the basis for correcting acts of worship and dealings, and it is the solid pillar of the building. For there is no purity or building without true belief, It was the duty of man to strive to root the pure belief that is built on moderation without exaggeration or negligence, and among the most obligatory duties in monotheism and belief is belief in God Almighty and what it contains of describing him with the attributes of perfection and excluding him from the attributes of imperfection, from here the Holy Qur'an began to plant belief in human beings. And the purified Sunnah came confirming and establishing this belief in all its details, and if these great meanings of knowledge of God Almighty, faith in Him, love of Him, fear of Him, glorification of His commands and prohibitions, and faith in His promise and threat, he will be happy in this world and the next, and the society will be crowned with happiness, because the righteousness of the individual's behavior is subordinate to the righteousness of the person. His faith and the soundness of his thoughts, and the corruption of the behavior of the individual is dependent on the .corruption and deviation of his faith

Our scholars left us books that enriched and enriched the Islamic library, and made the Islamic nation stand on the safe side with the scholars' propositions and .irrefutable arguments in responding to the deviants and their suspicions

It is also evident that the previous scholars left us a scientific legacy that we need to extract today, so I thought for myself to enter a great door, which is the science of .verifying manuscripts, and I asked God Almighty to help me work in this field

And I was keen to find a comprehensive manuscript of the science of belief that I loved and wanted, and when I found a book that I was looking forward to, it has its

importance and scientific value, and it is (Hashiyat Al-Kastali on Explanation of the Ansa'ic Beliefs of Imam Mustafa bin Muhammad Al-Kastali (T: 901 AH) from his saying (shirk). That is, taking a partner in God... until the end of the manuscript) - .study and investigation

The student (Shamel Lazim Muhammad) - in the pre-Master's course at the College of Islamic Sciences / University of Mosul - studied and verified the first part of the .manuscript; Where collected extensive extensive study

The author of the text, who is the imam al-Nasafi, the author of the explanation, who is the imam al-Taftazani, and the author of the footnote, who is the imam al-Kastali (may God Almighty have mercy on them all), which made us abbreviate and .confine ourselves to translating them in a concise manner

In the investigation, we relied on three manuscript copies, the oldest, most accurate, and accurate copy of the manuscripts of Turkey, Rashid Effendi's old library, Kayseri, and the Ministry of Tourism and Culture, and made it the original and symbolized it (a). The second is also illustrated from the manuscripts of Turkey, Rashid Effendi's ancient books library, Kayseri, and the Ministry of Tourism and Culture. It is symbolized by (b). The third is from the manuscripts of the Central Awqaf Library in Mosul (Islamic Treasury - 489), a second edition (lithographs), at the printing house of the Ottoman company located in the House of the Ottoman Caliphate, and it was .(printed in the year (1321 AH

This thesis required that it include a proof of contents, an introduction, and two parts. The first section was related to the study, and the second was related to the verified text and its footnotes

:As for the first section: it is the study section, and it has two chapters

The first chapter: introducing the owner of the text, the explanation and the :footnote, and it included three topics

The first topic: introducing the author of the text (Abu Hafs Omar al-Nasafi), and :there are two requirements

.The first requirement: His name, his nickname, his surname, his lineage

.The second requirement: his writings, his death

The second topic: introducing the author of the explanation (Al-Taftazani), and it included two requirements

.The first requirement: His name, his nickname, his surname, his lineage

.The second requirement: his writings and his death

The third topic: introducing the owner of the footnote (Al-Kastali), and it included two requirements

.The first requirement: His name, his nickname, his surname, his lineage

.The second requirement: his writings and his death

.The second chapter: the study of the manuscript, and it includes two topics

:The first topic: defining it, and it has five requirements

.The first requirement: the name of the book, the attribution of the book to it

.The second requirement: the scientific value of the book

.The third requirement: Al-Kastali's approach in his footnote

.The fourth requirement: his exposure to the various sciences in his entourage

The fifth requirement: the sources adopted

The second topic: methodology in the investigation and description of the written copies and models thereof, and the body of the Nasafiyah, and it contains four demands

.The first requirement: methodology in the investigation

.The second requirement: a description of the written copies and their whereabouts

.The third requirement: samples of manuscript copies

.The fourth requirement: the text of the anasfic beliefs

As for the second section: it included an investigation of the book (Hashiyat al-Kastali on explaining the beliefs of the people) and commented on it

Among the problems and obstacles that I encountered while I was in the process of investigating this book, the first of which is: Working on editing manuscripts requires various disciplines in order for the student to reach an understanding of the words of previous scholars, which makes it difficult for the student to pass the text easily. The second: the scarcity or loss of some sources, after research and tracking

In conclusion, this is the effort of the weak one before God Almighty, so whatever you find of good is from God and to Him is the grace and bounty for His grace and benevolence. Praise be to God for what He bestowed upon me of strength and energy in order to achieve what I aspired to, and may God's blessings be upon the most noble of creatures, our master Muhammad and all his family and companions

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Al-Kistali's footnote on the explanation of the Nasafi beliefs

Imam Mustafa bin Muhammad al-Kistali (died 901 AH)

From his saying: polytheism is by taking a partner in God... to the
end of the manuscriptis one

– Study and achieve –

Nawal Turki Saleh

Master Thesis

in Islamic sciences Supervisor

Professor Dr

Maalem Salem Younes

1444 A.H

2023 A.D