



جامعة الموصل
كلية التربية للعلوم الانسانية
قسم علوم قران والتربية الإسلامية

الوقف تطوره وعلاقته بالتكافل الإجتماعي

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المستخلص بلغة الرسالة

الحمد لله رب العالمين نحمده و نستعينه به و نشكره و نسأله سبحانه و تعالى السداد و التوفيق في أعمالنا , و الصلاة والسلام على رسولنا الكريم و على آله و صحبه أجمعين .

فأن الوقف أحد طرق الأنفاق المهمة التي تميزت بها الحضارة الإسلامية , بل و يعد من أرفع أنواع التعاون و التكافل بين المسلمين و الـي يظهر من خلاله الترابط فيما بينهم , فهو الممول للكثير من المرافق الاقتصادية و الاجتماعية و التعليمية و الخدمية , و بـك تظهر أهميته في المجتمع .

أقتضت الدراسة أن ينتظم عقدها في مقدمة و ثلاثة فصول وخاتمة :

تضمنت المقدمة : أهمية البحث , و أسباب اختياره , و الدراسات السابقة , و صعوبات البحث , و خطة البحث .

تم تقسيم الدراسة الى ثلاثة فصول :

الفصل الأول : شمل بحثين , تحدث المبحث الأول عن مفهوم الوقف من حيث تعريفه و ألفاظه و حكمه و أدلة مشروعيته , و شمل المبحث الثاني مقومات الوقف من حيث أركانه و شروطه و أهميته .

الفصل الثاني : تحدث عن المسار التاريخي لنشأة الوقف بداية بعصر النبوة مروراً بعصور الخلافة الراشدة , ثم الخلافة الأموية و العباسية , و دوره في الدعم المجتمع أنداك , من خلال مبحثين أثنتين .

الفصل الثالث : و شمل مبحثين تحدث الأول عن تطور الوقف و دوره في تعزيز التكافل الاجتماعي , و تحدث المبحث الثاني عن البناء الإداري للوقف , و شملت الخاتمة أهم النتائج التي توصلت لها الرسالة .

Abstract

I promised, praise be to God, Lord of the worlds, we praise Him, we seek help from Him, we thank Him, and we ask Him, Glory be to Him, to pay and grant success in our deeds, and prayers and peace be upon His honorable Messenger Muhammad, “may God bless him and grant him peace”.

As for after:

The Islamic religion is considered one of the most religions that encouraged charity, charity, and giving to relatives, and sought to organize that in a manner in which spending is for those who deserve it, and even linked the attainment of righteousness and closeness to the Almighty, so say, the Almighty: {Those who spend their wealth by night and day, secretly and openly They shall have their reward with their Lord, and neither Fear will be upon them, nor will they grieve {(274: Al-Baqara).

The endowment is one of the important ways of spending that characterized the Islamic civilization. Rather, it is considered one of the highest types of cooperation and interdependence in it between Muslims, through which the interdependence between them appears, as it finances many economic, social, service and educational facilities, and thus shows its importance in the Islamic community throughout history. And the Islamic eras, which prompted us to choose it to be the focus of our study and research in this dissertation, which came under the title: “Waqf, its development and its relationship to social solidarity.” It helps and supports society in order to reduce the percentage of problems present in it, especially unemployment, poverty and others.

In our study approach, we dealt with the subject in terms of the concept of the endowment and its rulings among the jurists, then we touched on its origin and development through the different stages of history by using selected models presented by the jurists and evidence of their jurisprudential views on the endowment, and we linked the impact of the existence of these endowments on society and the extent to which they strengthen social solidarity from it.

The study methodology was according to the following:

1. Clarification of the sayings of the jurists regarding the endowment, beginning with the Hanafi, Maliki, Shafi'i and Hanbali schools.
2. Arranging the jurisprudential sources according to the oldest school of thought (Hanafi, Maliki, Shafi'i and Hanbali), and the other sources mentioned in the letter according to the oldest death.
3. Graduating hadiths from the books of hadith, so if the hadith is found in the two Sahihs, we extract the hadith from the two Sahihs, starting with Sahih al-Bukhari. We mention who brought out the hadith with mentioning the name of the book.
4. Documenting linguistic definitions from the main language books, if any, or from modern language books, and idiomatically from the terminology of jurists.
- 5 . Mentioning the legal aspect of the Iraqi law, if there is a need for that.

The endowment represents an Islamic financial system as a kind of expenditure for the sake of God Almighty, whose reward and reward continues after the death of a person.

The waqf is considered the first charitable institution in Islam, and many charitable and voluntary organizations in society have sprung from it.

I witnessed many verses of the Holy Qur'an and hadiths of the honorable Prophet's Sunnah, evidence of the legitimacy of the endowment and urging it to serve the community.

By explaining the legal mechanism by the jurists in what was stated in the light of the Book and the Sunnah, the endowment fulfilled its full function by filling the needs of society, whether in the field of charity for the poor, the needy, and wayfarers, or what is required for attention and care in the development of educational and health life facilities, places of worship, and others.

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Waqf, Its Development and Its Relationship to Social Solidarity

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