



جامعة الموصل  
كلية التربية للعلوم الإنسانية  
قسم علوم القرآن والتربية الإسلامية

## المباحث العقديّة في سورة "المؤمنون"

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رسالة ماجستير  
علوم القرآن والتربية الإسلامية

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## ملخص الرسالة

## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الحمدُ لله ربِّ العالمينَ، وأفضلُ الصلاةِ وأتمُّ التسليمِ على خيرِ خلقه سيّدنا مُحَمَّدٍ وعلى آله وأصحابه أجمعين. أما بعدُ:

فَلَمَّا كَانَ الْقُرْآنُ الْكَرِيمُ أَشْرَفَ كِتَابَ أَنْزَلَهُ اللَّهُ تَعَالَى، عَلَى أَشْرَفِ نَبِيِّ وَهُوَ سَيِّدُنَا الْمُصْطَفَى ﷺ، وَكَانَ كُلُّ عِلْمٍ يَشْرَفُ بِشَرَفِ مَوْضُوعِهِ، أَوْ مَتَعَلِّقِهِ، أَوْ الْحَاجَةِ إِلَيْهِ؛ فَكَانَتْ دِرَاسَتِي تَتَنَاوَلُ أَشْرَفَ كِتَابٍ عَلَى الْإِطْلَاقِ، وَهُوَ «الْقُرْآنُ الْكَرِيمُ»، وَتَبَحُّثٌ فِي أَفْضَلِ عِلْمٍ مِنْ عِلُومِ الدِّينِ وَهُوَ «عِلْمُ الْعَقِيدَةِ»؛ لِأَنَّ هَذَا الْعِلْمَ قَدْ نَالَ أَنْوَاعَ الشَّرَفِ، فَلَيْسَ هُنَاكَ مَوْضُوعٌ أَهَمُّ مِمَّا يَتَعَلَّقُ بِذَاتِ اللَّهِ تَعَالَى وَصِفَاتِهِ، وَذَاتِ أَنْبِيَائِهِ وَرُسُلِهِ ﷺ، وَمَا يَتَّبِعُ ذَلِكَ، وَمُتَعَلِّقُ عِلْمِ الْعَقِيدَةِ إِيجَادُ السَّعَادَةِ الدُّنْيَوِيَّةِ وَالْآخِرَوِيَّةِ، وَحَاجَةُ النَّاسِ إِلَيْهِ مُلِحَّةٌ؛ لِوُجُودِ حِلَاوَةِ الْإِيمَانِ وَبَرْدِ الطَّمَأْنِينَةِ.

وَمِنْ أَجْلِ ذَلِكَ فَإِنِّي أَحْبَبْتُ أَنْ أُخْدِمَ دِينِي وَعَقِيدَتِي بِهَذِهِ الرِّسَالَةِ الْمَوْسُومَةِ بِـ (المباحث العقديّة في سورة «المؤمنون»)، وَتَكَوَّنَتْ الرِّسَالَةُ مِنْ مُقَدِّمَةٍ، وَأَرْبَعَةِ أَفْصَلٍ، وَخَاتِمَةٍ، وَفَهَارِسَ، عَلَى النُّحُو الْآتِيَةِ: فَذَكَرْتُ فِي الْمَقْدِمَةِ أَهَمِّيَّةَ الْمَوْضُوعِ، وَسَبَبَ اخْتِيَارِهِ، وَطَرِيقَةَ الْبَحْثِ، وَالدراساتِ السَّابِقَةِ، وَهَيْكَلِيَّةَ الْبَحْثِ بِصُورَةٍ مُوجِزَةٍ.

وَأَمَّا الْفَصْلُ الْأَوَّلُ: فَخُصَّ بِبَيَانِ مَا تَضَمَّنَهُ الْعُنْوَانُ (المباحث العقديّة في سورة «المؤمنون»)، فَاشْتَمَلَ عَلَى مَبَادِيِ هَذَا الْعِلْمِ الشَّرِيفِ، كَتَعْرِيفِ عِلْمِ الْعَقِيدَةِ، وَأَسْمَائِهِ، وَمَوْضُوعِهِ، وَمَصَادِرِهِ، وَفَضْلِهِ، وَغَايَتِهِ، وَحُكْمِ الْخَوْضِ فِيهِ، وَالتَّعْرِيفِ بِمَوْسَسِي مَدْرَسَةِ أَهْلِ السُّنَّةِ وَالْجَمَاعَةِ، الْإِمَامِ أَبِي الْحَسَنِ الْأَشْعَرِيِّ ﷺ، وَالْإِمَامِ أَبِي مَنْصُورِ الْمَانَرِيّ ﷺ. ثُمَّ عَرَفْتُ بِالسُّورَةِ الْمُبَارَكَةِ تَعْرِيفًا عَامًّا، بِالْكَلَامِ عَلَى اسْمِهَا، وَمَوْقِعِهَا بَيْنَ السُّورِ، وَعَدَدِ آيَاتِهَا، وَكَلِمَاتِهَا، وَحُرُوفِهَا، وَمُنَاسَبَتِهَا، وَسَبَبِ نَزُولِهَا، وَمَحَاوِرِهَا، وَفَضْلِهَا.

وَاشْتَمَلَ الْفَصْلُ الثَّانِي عَلَى الْمَبَاحِثِ الْمُتَعَلِّقَةِ بِالْإِلَهِيَّاتِ فِي سُورَةِ «المؤمنون»، مِنْ حَيْثُ مَا يَجِبُ فِي حَقِّ مَوْلَانَا - عَزَّ وَجَلَّ - كَالْوَحْدَانِيَّةِ، وَالْأَسْمَاءِ الْحُسْنَى، وَالصِّفَاتِ الْعُلَى، وَمَا يَسْتَحِيلُ عَلَى مَوْلَانَا - عَزَّ وَجَلَّ - كَالْغَفْلَةِ، كَمَا اشْتَمَلَ هَذَا الْفَصْلُ عَلَى الْآيَاتِ الْمُتَشَابِهَاتِ فِي سُورَةِ «المؤمنون».

وَاخْتُصَّ الْفَصْلُ الثَّلَاثُ بِالْمَبَاحِثِ الْمُتَعَلِّقَةِ بِالنُّبُوتِ فِي سُورَةِ «المؤمنون»، مِنْ حَيْثُ التَّعْرِيفُ بِالنُّبُوتِ، وَحَاجَةُ النَّاسِ إِلَى الْأَنْبِيَاءِ وَالرُّسُلِ ﷺ، وَوُجُوبُ الْإِيمَانِ بِهِمْ، وَالصِّفَاتُ الْوَاجِبَةُ فِيهِمْ، كَالْبَشَرِيَّةِ وَالصِّدْقِ، وَخِصَائِصُهُمْ، كَالْمَعْجِزَةِ وَالْوَحْيِ، وَاشْتَمَلَ هَذَا الْفَصْلُ عَلَى قِصَصِ عَدَدٍ مِنَ الْأَنْبِيَاءِ وَالرُّسُلِ ﷺ.

وَاشْتَمَلَ الْفَصْلُ الرَّابِعُ عَلَى الْمَبَاحِثِ الْمُتَعَلِّقَةِ بِالسَّمْعِيَّاتِ فِي سُورَةِ «المؤمنون». كَالْأَجَلِ، وَمَا يَتَعَلَّقُ بِالْحَيَاةِ الْبَرَزْخِيَّةِ، وَالْبَعْثِ وَالْحَشْرِ، وَالنَّفْخِ فِي الصُّورِ، وَالْمِيزَانِ.

أما الخاتمة فجاءت مشتملةً على أهمّ النتائج التي توصلَ إليها الباحثُ، بصورة موجزةٍ، منها: أنّ الإمامين أبا الحسن الأشعريّ رحمهما الله وأبا منصور الماتريديّ رحمهما الله هما إماما أهل السنّة والجماعة، وأنّ سورة «المؤمنون» من السورِ المكيّة التي تدورُ مَحاوَرُها في تحقيقِ الوحدانيةِ لله تعالى، وأنّها دعوةُ الأنبياء عليهم السلام جميعاً، وأنّ البشريةَ محتاجون إليهم، وأنّ لهم صفاتٍ وخصائصَ، وأنّ الإيمانَ بالسمعيّات واجبٌ.

وذكرتُ في التوصية: أنّ هناك سوراً في القرآنِ الكريمِ لم تُدرَسْ من الناحيةِ العقديّةِ، فيحتاج إلى مَنْ يقومُ بدراستها، واستخراجِ المباحثِ العقديّةِ فيها. وذكرتُ فهرسَ توضيحيّةً، للآياتِ القرآنيّةِ الكريمةِ، والأحاديثِ النبويّةِ الشريفةِ والآثارِ، والأعلامِ المترجمِ لهم، والفِرَقِ المترجمِ لها، وقائمةً للمصادرِ والمراجعِ.

والله أسألُ أن يتقبَّلَ مِنِّي هذا العملَ، وأن يجعلَه خالصاً لوجهه الكريمِ، وصلى الله على سيدنا محمد وعلى آله وصحبه أجمعين. آمين.

**Abstract****In the name of Allah the Beneficent the Merciful**

Praise be to Allah, the Lord of the Worlds, and the best prayer and the completion of the delivery on the good of his creation prophet Muhammad and his family and all his companions.

Either after:

Because the Holy Quran was the most honorable book revealed by God Almighty, to the most honorable prophet is our prophet Mustafa (peace be upon him), and it was all Science supervised by the subject, or related, or need to it , was my study dealt with the most honorable book absolutely, this is the Holy Quran, and it is researching in the best knowledge of the sciences of religion, which is (The Science of the Creed), because this knowledge has earned the types of honor, there is no more important topic than the meaning of God and His attributes, and for His prophets and messengers (peace be upon them) and what follows, and related the Science of the Creed finding the earthly and esoteric happiness, and the need of people urgent to find sweetness faith and the cold of reassurance .

For this reason, I would like to serve my religion and my faith in this humble message, which is referred to as " The Stochastic Detective in surat "Al – Mumenoon".

The letter has formed in: Introduction, Four Chapter, Conclusion, and Indexes, as follows:

The introduction: I mentioned the importance of the subject, the reason for its selection, the method of research, previous studies, and structure search briefly.

As for the first chapter, it is related to the statement contained in the title (The Stochastic Detective in Surat Al –Mumenoon "), and it included the principles of this honorable science, such as the definition of the science of belief, its names, its subject, its sources, its virtue, its purpose

And the both founder of the school of Ahl al-Sunnah and Jama'ah represented by Imam Abu al-Hasan al-Ash'ari and Imam Abu Mansour al-Matridi. Then I defined the blessed Sura in a general definition, by speaking in its name and its location between the suar and the number of its verses, its words, its letters, its suitability, the reason for its descent, its purposes and its virtues.

The second chapter contains the detective related to the deities in Surat " Al - Mumenoon" , in terms of what must be right of Allah- the Almighty – such as oneness, and Allah's most beautiful names, and what is impossible on the God - the Almighty- As negligence, as this chapter included the verses similar to the Surat " Al - Mumenoon ".

The third chapter deals with the detective concerning the prophecies in Surah " Al – Mumenoon ", in terms of the definition of prophecies and the need of people to the prophets and messengers (peace be upon them), and the need to faith in them, and the qualities in them, such as humanity and honesty

And their characteristics, such as miracle and revelation, and included this chapter on the stories of some prophets and messengers (peace be upon them).

The fourth chapter includes the audit concerning Al-Smyaat in Surat " Al –

Mumenoona ", as death as life after death, resurrection, blowing the trumpet, and balance.

The conclusion was included in the most important findings of the researcher, very briefly, including: Imams Abi Hassan al-Ash'ari and Abu Mansur al-Matridi are the imams of Ahlu Sunna Jama'a, and Surat " Al - Mumenoona " are part of Surah Al-Makia that revolves around achieving the oneness of God – Almighty -, and that they call the Prophets (peace be upon them) all, that humanity needs them, that they have qualities and characteristics, and that faith to Al-Smyaat is a duty.

Then I mentioned illustrative indexes of the learn and the difference that were translated into them, a link to the meanings of symbols, and a list of sources and references.

I asked in the recommendation that there is a Sura in the Holy Quran that has not been studied in the way of the Stochastic and it needs to be studied and the extraction of the Stochastic detectives in it.

And I ask God to accept this work, and to make it sincere for God Almighty's sake, Amen.

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# The Stochastic Detective in Surat "Al-Mumenoon"

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