



وزارة البحث العالي والبحث العلمي
جامعة الموصل
كلية العلوم الإسلامية
قسم العقيدة والفكر الإسلامي / الدراسات العليا

حاشية الشيخ ياسين على شرح أم البراهين
للشيخ ياسين بن زين الدين الحمصي العليمي (ت: ١٠٦١ هـ)

من قوله: "واظهرها قوله: لزم أن يكون أحد الأمرين المتساويين إلخ" إلى

قوله: "قوله من الاسلام إلخ ظاهره أنّ الإيمان والإسلام مترادفان"

- دراسة وتحقيق وتعليق -

رسالة مقدمة إلى مجلس كلية العلوم الإسلامية

وهي جزء من متطلبات نيل درجة الماجستير في العقيدة والفكر الإسلامي

من قبل الطالبة
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المستخلص بلغة الرسالة

عنوان الرسالة: حاشية الشيخ ياسين على شرح أم البراهين للشيخ ياسين بن زين الدين الحمصي الغليبي (ت: ١٠٦١ هـ) من قوله: "واظهرها قوله: لزم أن يكون أحد الأمرين المتساويين إلخ".... إلى قوله: "قوله من الاسلام إلخ ظاهره أن الإيمان والإسلام مترادفان" دراسة وتحقيق وتعليق. فإن حاشية أم البراهين للإمام السنوسي رحمه الله تعالى مهمة جداً عند طلاب العلم بل هي منهج من مناهج الاجازة العلمية لطالب العلمي الشرعي فلقد حققت هذه الورقات للشيخ ياسين الحمصي رحمه الله تعالى الذي هو أحد شُراح هذا المتن المبارك، وقد تألفت الرسالة من قسمين القسم الاول : وهو القسم الدراسي وتتألف من ثلاثة فصول والفصل الأول فيه مبحثان: وفيه التعريف بالإمام السنوسي شارح ومؤلف أم البراهين، وفيه حياته الشخصية والعلمية. والفصل الثاني وفيه مبحثان: وفيه التعريف بالمؤلف الشيخ الغليبي رحمه الله من الاسم واللقب والكنية والاتجاه العقدي وغيره . والفصل الثالث ايضاً فيه مبحثان: وفيه دراسة حاشية الشيخ ياسين على شرح أم البراهين، وفيه من التوثيق من اسم الكتاب ومنهجه في التحقيق وقيمة الكتاب العلمية والى اخره. وكانت عملي عند التحقيق: التعريف بعض المصطلحات الغامضة والغريبة ومع ترجمة الأعلام واحالة الاقوال الى الكتب التي اودعناها ومع التعليق في بعض الاحيان. واعتمدنا في هذه الرسالة على اربعة نسخ تتوفر كلٌ منهما في مكان قد ثبتنا ذلك، وكانت هدف الرسالة: إخراج النص كما اراده المؤلف رحمه الله والعمل على احياء التراث. وتوصلتُ الى أن متن السنوسي من المتون الذي يعتمد عليه في علم العقائد؛ لما فيه من كلام جامع ومانع به يخرج الانسان من ريقه التقليد إلى معرفة الله حق المعرفة، وأن حياة الإمامين السنوسي والعلمي (رحمهما الله تعالى) جديرة بالعناية من قبل الباحثين وطلبة العلم كما توصلت الى أنّ الشيخ ياسين العلمي رحمه الله قد أوضح في حاشيته الكثير من المسائل العقدية التي كانت ومازالت محل بحث ونقاش بين أهل العلم وتسلسله في نقله وإقتباسه من كتب العلماء، فكان يرد ويعقب ويدلي برأيه بعبارات سهلة ممتعة وبسيطة دالاً على شخصية واضحة في التصنيف والتأليف، كما اختتمت الرسالة بذكر أبسط الأدلة على إثبات وجود الله ووحدانيته سبحانه وتعالى، كما أوصت الرسالة بضرورة إخراج حواشي الشيخ ياسين العلمي رحمه الله وتحقيقها لما لها من أهمية كبيرة لطلبة العلم، وذلك يتبين من خلال وحدة الموضوع الذي يتناوله، واحتواء الحاشية على مادة علمية قيمة كبيرة ومتنوعة في الأصول والعقيدة والفقه واللغة وغيرها.

Message summary

In the name of God, praise be to God, and prayers and peace be upon the one after whom there is no prophet, and after:

The best science is the science of the Islamic faith, according to the agreement of the people of reason, based on the method of the Sunnis and the Sunni community based on the Qur'an, the Sunnah, and rational evidence. This is the science on which all other religious sciences are built, and by acquiring it and working in accordance with it, a person's happiness will be achieved in this life and the hereafter. Hence, my message, thanks to God and His success, came to include that science that was keen to study different aspects of the sciences, and which achieved a high status, which is Yasin's footnote to the explanation of Umm al-Barahin, which is considered one of the most important explanations on the most important text of the texts due to its evident role in clarification, manifestation, understanding, and understanding. Which sought to highlight and enhance basic concepts in the science of the Islamic faith.

Mission objectives:

The message aims to achieve several things:

- Bringing one of the works to light after it had been locked up in libraries and no one had bothered to verify it. God made it easy for me to complete the final part of the last part after my colleagues completed the verification of the four parts of the same footnote.

- Producing the text as required by the scientific subject and working to revive the heritage, so that it will be an important source for students of science.
- Getting to know one of the scholars by bringing out this footnote after it was unknown to many educated Muslims, and working to revive it, and getting to know their lives by studying their works and scientific standing, and getting to know his works, his sheikhs, and his students.
- The scientific value that distinguished the book and the most important issues and topics it contains in the science of monotheism.

Difficulties:

Among the most important difficulties that I faced during the investigation of this footnote are the following:

Teaching manuscript editing is a new science for the researcher, so it is difficult to deal with it all at once

The lack of sources and references that talk about the life of the author Yassin Al-Alimi (may God have mercy on him), and the scarcity of information about them.

Difficulty identifying some of the terms that the author reviewed in his footnote.

Message limits:

The limits of my work were from this manuscript, which was from his saying: “It must be one of the two equal things, etc.”, to his saying: “From Islam, etc., it appears that faith and

Islam are synonymous,” a study, investigation, and commentary, which included fifty-five paintings.

The plan of the message was as follows:

Introduction: It includes the importance and reason for choosing the topic, the objectives of the topic, the difficulties, the limitations of the study, previous studies, and the study plan.

The first section: which is the academic section and includes: three chapters:

Chapter One: Introduction to Imam al-Senussi, the commentator and author of Umm al-Barahin.

It contains two topics:

- The first section: His personal life, which contains two topics:
- The second section: His scientific life, and it contains three topics:

Chapter Two: Introduction to the author Sheikh Al-Alimi, which contains two sections:

- The first topic: his personal life.
- The second section: His scientific life.

Chapter Three: Study of the book of Sheikh Yassin’s Commentary on the Explanation of Umm al-Barahin,

It contains two topics:

- The first section: documentation and attribution of the book, and the author's approach.
- The second section: Our approach to the investigation and description of the manuscript copies Section Two: Investigation Section.

This section included my part of the manuscript, and it was from his saying: "It must be one of the two things that are equal, etc."... to his saying: "It appears that faith and Islam are synonymous," to which we made every effort to produce the footnote in the form that the author wanted, and God is the Grantor of success.

Appendices:

At the end of the study, detailed indexes were prepared, such as an index of verses, hadiths, notables, and sects. Sources and references were included, then a summary in English.

In conclusion; I ask God Almighty to make my work sincere for His noble face, and I hope that this research that I present today falls within the scope of their service. Publishing their works and writings in a way that is good is one of the greatest types of being righteous to them and serving them, and I did everything in my power to achieve it, to bring out the entourage in the best form, to him is credit and grace, and I ask God - the Almighty - to bless us in this work, may God's prayers and peace be upon him. On our Master Muhammad in

the first two and the last, and a number of what those who remember have mentioned until the Day of Judgment.

**Ministry of Higher Education and Scientific
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Sheikh Yassin's footnote to the explanation of Umm al-Barahin

By Sheikh Yassin bin Zain al-Din al-Homsi al-Alimi (1061 AH)

**From his statement: “And what appears to be the case is his
saying: It must be one of the two things that are equal,
etc.”... to his statement: “His statement about Islam, etc., it
appears that faith and Islam are synonymous”.**

Study, investigation and commentary

A thesis submitted to the Council of the College of Islamic
Sciences

It is part of the requirements for obtaining a master's degree in
Islamic belief and thought

**By the student
Inaam Mohieddin Alo Muhammad**

**Supervisor
Professor Dr
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1446 A.H.

2024 A.D.