



وزارة التعليم العالي والبحث العلمي
جامعة الموصل
كلية العلوم الاسلامية
الدراسات العليا
قسم العقيدة والفكر الإسلامي

خلق الكون في التوراة والانجيل والقرآن الكريم دراسة مقارنة

رسالة ماجستير قدمت إلى مجلس كلية العلوم الاسلامية وهي جزء من
متطلبات نيل الماجستير في تخصص أصول الدين (أديان)

من قبل الطالبة

رؤى محسن محمد خضر الجميلي

بإشراف

الأستاذ المساعد الدكتور

ثابت مهدي حمادي الجنابي

٢٠٢٢ م

١٤٤٤ هـ

المستخلص بلغة الرسالة

بفضل الله تعالى نصل إلى خاتمة هذه الدراسة، وإن لكل بداية نهاية، وخيرُ العمل ما حَسُنَ آخره، وبعد هذا الجهد المتواضع لا يسعني إلا أن أقول: إنني قد عرضت رأبي وأدليت بفكرتي في الموضوع لعلي أكون قد وفقت في كتابته والتعبير عنه، وفقني الله وإياكم لما فيه صالحنا جميعاً.

أهم النتائج:

١. خلق الكون من الموضوعات المهمة والازلية التي لقيت جدلاً واسعاً في جميع الأزمنة منذ أن خلق الله الناس وإلى يومنا هذا.
٢. خلق الله تعالى الكون وما فيها ومن مخلوقاته السماوات والارض والنباتات والحيوانات واعظم مخلوقات الذي خلقها الله تعالى هو الانسان لكونه خليفة الله في أرضه.
٣. أن الفكر الإنساني في تصوره للكون لم يكن جامداً، بل كان دائم التطور، وفق التطور العلمي واختلاف العقول البشرية . لأنه دليل على أن العقل الذي أعطاه الله ﷻ للإنسان عندما يوظف البحث عن الحقيقة بطريقة علمية صحيحة قائمة على التجربة والملاحظة ؛ فإنه حتماً سيوصل إلى معرفة الله ﷻ الإله الحق الخالق للكون والمدبر لأمره .
٤. ذكر في فترات العهد القديم عن الخلق كان في ستة ايام واليوم السابع استراح فيه الرب وحاشاه من ذلك ويعد العهد القديم المصدر الاساس في التشريع لدى اليهود والنصارى، إما ما ذكر القرآن الكريم ان خلق الكون كان في ستة ايام ولا يوجد صحة لما ذكر في العهد القديم.

Conclusion

So here we are, by the grace of God Almighty, we reach the conclusion of this study, and that every beginning has an end, and the best work has a good end. May God help me and you to do what is good for us all.

The creation of the universe is one of the important and eternal topics that have received widespread controversy at all times since God created people and to this day; It was dealt with by the heavenly religions, and human minds of different colors, types, eras and times have been examined, and many ideas and philosophies emerged from it as a scientific subject.

God Almighty created the universe and what is in it, and among His creatures are the heavens, the earth, plants and animals, and the greatest of the creatures that God Almighty created is man, because he is God's vicegerent on earth.

That the human thought in its perception of the universe was not static, but was constantly evolving, according to scientific development and the difference of human minds, because it is evidence that the mind that God gave to man when it is employed in the search for truth in a correct scientific way based on experience and observation; It will inevitably lead to the knowledge of God, the true God, the Creator of the universe and the ruler of its affairs.

The Old Testament mentioned in the paragraphs about creation, it was in six days and the seventh day was a rest in which the Lord and God forbid from that. the old.

Jewish rabbis and priests discussed it about the six days, is it meant for twenty-four hours, or is the word “day” metaphorical?

Muslim scholars did not discuss this issue because it is not considered one of the basic matters because the greatness of the universe indicates its Creator.

The difference and contradiction that were mentioned in the passages of the Old Testament about the creation of the universe, such as the creation of plants before the sun, and so on.

Scientific theories prove the validity of what is stated in the Holy Qur’an about the creation of the universe

The creation of the universe in the Noble Qur’an: “God created it, and that it was one coherent mass separated from each other, then turned into smoke, from which all parts of the universe were formed, and that the universe is neither static nor stable; rather, it is in a state of motion and continuous expansion to what God wills, and that This universe is subjugated to man to help him in the succession of the earth and its construction in order to worship God, then this universe will inevitably end at a time that only God knows.”

Second / Recommendations:

After the completion of this study, the researcher suggests some recommendations that should be taken into consideration, the most important of which are:

Studying the scientific facts that the Noble Qur'an states; In the departments of astronomy and space

Showing the scientific facts that came in the Noble Qur'an shows the greatness of it

Paying attention to modern educational means in Sharia colleges that show the student's scientific facts.

Interest in teaching languages in Iraqi universities, especially Islamic universities, to serve as a weapon for the advocate and preacher to use in highlighting scientific facts.

Raising the acceptance rate in the preliminary studies of the faculties of Islamic sciences, or the Islamic departments in the remaining faculties, and moving away from those with low grades who understand the outward appearance of the religion and not its essence.

Finally, I ask God Almighty to benefit the Islamic nation with this message, and make it pure for his honorable face. What was right and successful in this humble deed, it is from God the

Most Gracious, and he is worthy to be praised and thanked, and if I erred, it is from myself and from Satan, and God and His Messengers, peace be upon them, are innocent of it.

And our last prayer is that praise be to God, Lord of the Worlds, and prayers and peace be upon the most honorable of God's creation, Muhammad, may God's prayers and peace be upon him, and upon all his family and companions, and those who are guided by their guidance to the Day of Judgment.

Ministry of Higher Education and Scientific Research
Mosul University
College of Islamic Sciences
Graduate Studies
Department of Islamic Creed and Thought



**The creation of the universe in the Torah, the Gospel,
and the Holy Qur'an**

A comparative study

**A master's thesis submitted to the Council of the
College of Islamic Sciences, which is part of the
requirements for obtaining a master's degree in the
field of fundamentals of
religion (religions)**

by the student

Roaa Mohsen Muhammed Khder AL-Jumaily

Supervised by

.Assistant Professor Dr

Thabet Mahdi Hammadi Al-Janabi