



وزارة التعليم العالي والبحث العلمي
جامعة الموصل
كلية العلوم الإسلامية
قسم العقيدة والفكر الإسلامي

معالجة آثار الإرهاب على مدينة الموصل من عام ٢٠١٧ - ٢٠٢١ م دراسة فكرية معاصرة

رسالة ماجستير
أصول الدين

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المستخلص بلغة الرسالة

تُعدُّ الأخطار والأزمات والآثار الفكرية التي واجهت المجتمعات الإسلامية من أبرز وأعظم المصائب التي تراكمت أثارها حتى أربكت العقل المسلم وشلَّت فعاليته، وقد استدرجته إلى دركات الحيرة والاضطراب والقلق الفكري.

وأما المجتمع الموصل فقد تداعت عليه مجموعة من الأفكار السلبية الدخيلة، وتتابعته عليه الكوارث الدينية والاجتماعية والاقتصادية والثقافية والتعليمية من كل صوب، فضلاً عن الكوارث الإنسانية والسياسية، ولا سيما وأن الممارسة المخطوءة التي مارسها التنظيم باسم الدين الإسلامي وإقامة حدوده وشرائعه في الأعوام التي سيطر فيها التنظيم على مدينة الموصل قد تسببت بالتشويه المتعمد للدين الإسلامي الذي تميَّز بالوسطية والرحمة والاعتدال، خصوصاً وأنه قد انتشر هذا التشويه للعالم أجمع مما ترك أثراً سلبياً على الفرد الموصل ومجتمعه في جميع مجالات الحياة، عن طريق تعرُّضه للحالات النفسية والانفعالات السيئة التي تسببت بالإرباك الفكري لديه، خصوصاً عندما يتذكر حالات الخوف والرعب والمشقة التي عاشها في تلك الأعوام، فضلاً عن الأحداث الأليمة أثناء المعارك داخل مدينة الموصل أيام تحريرها، إذ تغيَّرت الكثير من الأفكار عند بعض الأفراد الذين كانوا بعيدين كل البعد عن الرقابة الإلهية مع عدم التحلي بالالتزام الديني وتعاليمه التي وضعها الإسلام بين يديه.

واليوم المجتمع الموصل هو أحوج ما يكون إلى معالجات فكرية وإصلاحات فعلية تطبيقية، وهي من أهم الموضوعات التي وجب التطرق إليها من أجل إصلاح ما دخل على هذه المدينة من تخریب للعقل والأسرة والمجتمع تخریباً دينياً وعقلياً وفكرياً، ليستأنف مسيرته حياته نحو الأمام بالطريق الصحيح والفكر السليم، ويُصلح ما وقع عليه من الظلم والقهر والتعب، ويرتقي بعالم الفكر الإسلامي من جديد، بالرؤية الشاملة التي تميَّزت بالأخلاق والآداب التي جاء الإسلام من أجلها، لأن الإسلام دين الأمن والسلام الذي حاز من مراتب الشرف والعزة أعلاها، ومن معالي الخير والحق أسماها، فلقد تسامى على حدود الزمان والمكان مع القدرة على التجديد والنهوض، بل إنه اهتم بمقاصد الحياة الإنسانية اهتماماً كاملاً مع تنظيم شؤونها في حفظ الدين والنفس والمال والعرض والكرامة.

وقد اعتنى البحث بالإصلاح والمعالجة في المقام الأول، لأنه يعمل على التحفيز والتشجيع على الإبداع والإنتاج الذي يتعرض لعلاج الآفات والسلوكيات السلبية، ومن ثم علاج الآفات والآثار في المجتمع وصولاً إلى تحقيق الغاية وهي إصلاح الفرد والمجتمع.

Abstract

One of the most prominent and greatest calamities that Islamic societies have fallen through today is the dangers, crises and intellectual effects that faced those societies and their effects accumulated until they confused the Muslim mind and paralyzed its effectiveness, and it lured it to depths of confusion, turmoil and intellectual anxiety.

And that the Mosuli society has been overwhelmed by a group of intrusive negative ideas, and religious, social, economic, cultural and educational disasters have followed it from every direction, as well as humanitarian and political disasters, especially since the wrong practice practiced by the organization in the name of the Islamic religion and the establishment of its borders and laws in the cities that were controlled In the years (2014-2017), including the city of Mosul, it caused deliberate distortion of the Islamic religion, which was characterized by moderation, mercy, and moderation, especially as this distortion was spread to the whole world, which left a negative impact on the Mosuli individual and his society in all areas of religious, social, economic and political life, by exposing him For the psychological states and bad emotions that caused his intellectual confusion, especially when he remembers the states of fear, terror and hardship that he experienced during the years of the organization's control of the city, as well as the painful events during the battles inside the city of Mosul during the days of its liberation, as many of the ideas of some individuals who were far from each other changed Distance from divine supervision and lack of religious commitment and teachings that Islam placed in its hands.

The Mosulian society is in dire need today of intellectual treatments and actual applied reforms to resume its life's march forward with the right path and sound thought, and to mend what has befallen it of injustice, oppression and fatigue, and to build the world of Islamic thought anew with a comprehensive vision that was characterized by the morals and ethics that Islam came for. Because Islam is the religion of security and peace, which has attained the highest degrees of honor and glory, and from the excellencies of good and truth, it has called it, as it has transcended the limits of time and space with the ability to renew and rise. And dignity.

Addressing the negative effects and extremist ideas that entered the Mosuli individual and his society as a result of the organization's control of that city is one of the most important issues that must be addressed in order to fix the religious, mental and intellectual destruction that entered this city in terms of the mind, family and society, in addition to the economic and living infrastructure. Society today is living in an intellectual crisis, as it - in

fact - lacks a lot of correct thinking, and is unable to evaluate, review, and know the causes of imbalance and default.

The field of research and its subject concerned reform and treatment in the first place, because it works to stimulate and encourage creativity and production that is exposed to treatment of pests and negative behaviors, and then treatment of pests and effects in society in order to achieve the goal, which is the happiness of the individual and society.

The real aim of this study is to clarify the reality of Islam, which came to save the whole world from delusion to guidance, from delusion and doubt to certainty, and from fear, brokenness and oppression to reassurance, comfort and happiness, and it is the religion of mercy, justice and guidance. Exaggeration in the deliberate distortion of the Islamic religion and its ancient civilization, and the distortion of Islamic history that prevailed in the world and opened its doors through the morals and mercy that characterized it, as well as an indication of the seriousness of the negative attitude towards that on the Islamic religion, and the reaction that generated in the individual Mosul a kind of waiver or distance from His teachings, law, and commandments are based on the impact of the reality that was imposed on him during the organization's control of the city.

The aim of this message is also to raise the level of awareness of the Mosuli individual about the seriousness of the negative effects that entered the Mosuli society between excess and negligence by directing people to abandon extremist ideas, extremism and violence in all areas of religious, intellectual, social and economic life, and neglecting attachment to Western customs and traditions in areas Life as well. This study also contributed to the search for the appropriate treatment to fix these contradictory effects and to develop appropriate plans in order to get rid of them and not return to them in the future over generations.

In conclusion, this work, with its information, topics, and issues revolving around the title of the topic, was what I was able to collect and arrange, and that it is not without shortcomings, no matter how hard I try. Forgetfulness is from human nature, so perfection and beauty belong to God (Almighty and Exalted be He).

I hope that I have succeeded in this humble work, and rendered a simple service to our scientific approach and our Islamic thought, and I ask Him, the Almighty, for sincerity and acceptance, and forgiveness for shortcomings and mistakes. This is praise be to God, a lot of blessed praise, and prayers and peace be upon our master Muhammad, may God's prayers and peace be upon him, the last of the prophets and messengers.

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