



جامعة الموصل
كلية التربية للبنات
قسم اللغة العربية

مادة (حَكم) في القرآن الكريم أنماطها ودلالاتها – دراسة سياقية –

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بإشراف

الأستاذ

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المستخلص بلغة الرسالة

يهدف البحث الموسوم (مادة حَكَم) في القرآن الكريم أتماطها ودلالاتها - دراسة سياقية) الى دراسة الجذر اللغوي لمادة حَكَم ومشتقاته حيث وردت عدة الفاظ للفظ (حَكَم) فأتماطها ودلالاتها اصبحت علماً قائماً ساهمت في ارساء الكثير من القواعد النحوية واللغوية للمعاني المختلفة والمتقاربة والمشابهة بمختلف انواعها من أبرز الدلائل التي أسس عليها قواعد النحو ، فتناولها النحاة وعلماء التفسير بالتحليل والتفسير والتوجيه فكان الهدف من الدراسة السهولة والتيسير عند قراءة الالفاظ العدة للفظ (حَكَم) ومن ثم بيان اثر ذلك على المعنى العام للنص الذي وردت فيه اما خطة البحث فقد قامت على ثلاثة فصول مسبقة بتمهيد فجاء الفصل الاول للدراسة دلالة المصدر في ايات الحكم وجاء في مبحثين المبحث الاول خصص لدراسة دلالة المصدر الصريح والمبحث الثاني دلالة المصدر المؤول والفصل الثاني دلالة الافعال في ايات الحكم فتألف من ثلاثة مباحث اخص المبحث الاول بدلالة الفعل الماضي ، والمبحث الثاني دلالة الفعل المضارع ، والمبحث الثالث دلالة فعل الامر أما الفصل الثالث جاء لدراسة دلالة المشتقات في ايات الحكم وتألف من ثلاث مباحث تناولنا في المبحث الاول اسم الفاعل والمبحث الثاني صيغ المبالغة والمبحث الثالث جاء لدراسة الصفة المشبهة ثم جاءت الخاتمة برزت اهم المعاني الواردة في النصوص القرآنية والالفاظ العدة للفظ مادة (حَكَم) والدلالات الاجمالية التي تربط بين النصوص ضمن السياقات الواردة فيه .

توقيع مسؤول الدراسات العليا
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Abstract

Verbalizing the word “Judgment” its patterns and Implications in the Holy Qur’an: A Contextual Study.

This research deals with the study of the word “Judgment” and its patterns and connotations in the Holy Qur’an. Several words were mentioned for the word “judgment”. So, its patterns and connotations have become an established science for the sake of legal sciences. Grammarians and scholars of interpretation dealt with them through analysis, interpretation and guidance, and they realized that in directing the meaning and its context in the sentence in terms of the sayings derived from the verses and the weighting between them.

This topic was chosen as a field for studying the master’s thesis for two reasons: First, because of my great desire that the field of my thesis be the Holy Qur’an, disentangling the meanings and their implications in the miraculousness of the Holy Qur’an. The second goal of the study is the ease and facilitation when reading the number of expressions for the word “judgment”, and then an indication of the impact of that on the general meaning of the text in which it was mentioned.

As for the research plan, it is divided into three chapters preceded by a preface for each chapter. The first chapter is entitled “A source in the verses of judgment and their implications”. It came in two sections, the first section focuses on the study of the explicit source, and the second focuses on the study of the interpreted source. We indicated that the context is in the correct source and the interpreted source is the ruler. The difference between the meanings is that the context is in the source to express the names of the derivatives. The second chapter deals with the verbs in the verses of judgment and their connotations, and we mentioned in the first section the past tense, which was mentioned in a lesser form

than the present tense and the command, and it was in the passive verb, the past verb, and the verb ascribed to the collective pronoun. While in the third chapter, we mentioned the derivatives of their different types in the noun of the subject, the suspicious adjective, and the forms of exaggeration, and the combination between them can be formulated for semantic convergence.

Among the most important results that we reached could be summarized as follow:

What is meant by judgment is the judgment of Allah Almighty, and there is no other than Him, and it is real for the highest way of metaphor, and for all its methods of verbs (judgment or rule) and infinitive (judgment-wisdom-to judge) and derivative (the wisest of rulers-the wise). And the derivative is special to Him, Glory be to Him. And the uses of the meaning of judgment in the Holy Qur'an and its indications with its distractions distributed between verbs, sources, nouns and derivatives in fifty-two Quranic subjects that contained past verbs, present and imperative verbs, and thirty-five subjects distributed between an explicit source and an interpreted source and between sixty-four subjects distributed between a derivative noun and an exaggerated form. The occurrence of verbs that indicate (judgment) in a different form, including what replaces the present tense, which is a word **ليحكم-يحكمون-** (يحكم-يحكمونك-يحكمان-حكمتم) and from what pertains to the past tense, which is the word judgment, and its use in the context of these verbs indicates renewal and continuity and for each verb of special meaning.

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Judgment article in the Holy Quran
Its patterns and significance
- A Contextual Study -

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