



جامعة الموصل
كلية التربية للعلوم الإنسانية
قسم التاريخ

كتاب المسند الصحيح الحسن في مآثر ومحاسن مولانا
أبي الحسن لابن مرزوق التلمساني
(ت781هـ/1379م) دراسة في منهجه ومضامينه

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رسالة ماجستير
التاريخ/ التاريخ الإسلامي

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المستخلص بلغة الرسالة

لقد ارتأينا في هذه الرسالة إلى دراسة مصنف من المصنفات القيمة والذي يعود إلى شخصية من الشخصيات المهمة في القرن الثامن الهجري/الرابع عشر الميلادي الفقيه والمحدث والعلامة والمؤرخ شمس الدين بن مرزوق التلمساني المتوفى سنة ٥٧٨١هـ/١٣٧٩م المشهور بالخطيب وهذا المصنف هو كتاب المسند الصحيح الحسن في مآثر ومحاسن أبي الحسن الذي يعد من المصادر التي تتضمن معلومات وافية عن مجمل الأوضاع السياسية والاقتصادية والاجتماعية في بلاد المغرب العربي، وتهدف الدراسة الى تسليط الضوء على منهج ابن مرزوق في تأليفه لكتاب المسند الصحيح الحسن وأهم الموارد التي التي استخدمها في تأليف المصنف، وأهم المضامين التي وردت في الكتاب، وقد قسمت هذه الدراسة إلى مقدمة وثلاث فصول رئيسية وخاتمة وبعض الملاحق وقائمة المصادر والمراجع وملخص باللغة الإنكليزية وقد تضمن الفصل الأول ثلاث مباحث الأول اختص بحياة ابن مرزوق الشخصية والعلمية والعملية واللوائح السياسية والحركة العلمية لعرضه والفصل الثاني تناول التعريف بالكتاب وقسم الى ثلاث مباحث اسم الكتاب وتقسيم الكتاب وتاريخ تأليفه والاسباب من وراء التأليف والمباحث الثاني منهج ابن مرزوق من خلال التأليف والعرض ومنهجه في الاستشهادات وملاحظات عامة حول المنهج أما المبحث الثالث فقد تناول أهم موارد التي استخدمها ابن مرزوق وقسمت الى مصادر مدونة ومصادر شفوية والمشاهدات العيانية والفصل الثالث تضمن ثلاث مباحث شمل المبحث الأول أهم المضامين التي وردت في الكتاب ومنها المضامين السياسية والعسكرية والإدارية والمباحث الثاني المضامين الاقتصادية والاجتماعية والملحق الثالث تضمن المضامين العلمية والعمرانية والدينية

Abstract

Praise be to God, who preferred some of his creation over others in grades and degrees, distinguished between the bad and the good with the provisions of evidence, and singled out the possession and to him ends the demand of every needy and the request of every claimer...

I praise him for his countless blessings, and I bear witness that there is no god but Allah alone, who has no partner, and I bear witness that Muhammad is His servant and Messenger, who is sent with clear verses and evidence, be upon him, his family and his companions, the honorable and most virtuous scholars.

Islamic history is full of a large number of books that varied in their approach and style in presenting the historical article, we find that some of them are based on the annals, and some of them are based on topics or meanings, including what is concerned with individuals, classes, families or genealogies in addition to the cities as a result of the natural connection between time and place in the study of the historical event, these books contain a rich and varied historical material that makes them a source for renewed studies to research and scrutinize their texts according to the data presented.

Many researchers have been concerned with studying the methods and resources of many historical references and getting to know them, because in fact, if this type of studies is available, many historical facts and events that may not yet be known and their true essence will be revealed to the researchers, and the researcher will be able to have a clear vision that will help him to evaluate, criticize, and correctly assess things and put things in their places.

This study is one of the many studies that preceded it, and we decided in it to study one of the valuable works, which belongs to a

prominent figure in the eighth century AH / fourteenth century AD, the jurist, modernist, scholar and historian Shams Al-Din Ibn Marzouq Al-Khatib (d.: 781 AH / 1380 AD). It is one of the ancient figures of Tlemcen who left an obvious impression in the East and the West, and left precious books that are still the focus of studies by many researchers, which is the book “Al-Musnad Al-Sahih Al-Hasan in the feats and advantages of Maulana Abi Al-Hassan”, by Ibn Marzouk Al-Khatib, which is one of the important references that includes adequate information on the overall political, economic and social conditions in the countries of the Arab Maghreb, which is the subject of our study.

In this study, we followed the descriptive-analytical approach based on collecting the historical article from its original sources related to the subject, then taking the text of the narrations and events by analysis and comparison, while preserving the accuracy of the historical texts and taking them from their original sources, we were not among the innovators, but we were preceded by many, and we have seen those who preceded us in this subject, whether in books, research or letters.

The study aims to focus on Ibn Marzouk's approach in his writing of the book Al-Musnad and the most important sources he used in composing his work and the most important contents contained in the book, and it is a study that has not yet been discussed, this study is divided into an introduction, three main chapters and a conclusion.

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The Book of Al-Musnad Al-Sahih Al-Hassan in the feats and advantages of Maulana Abi Al-Hassan by Ibn Marzuq Al-Talmisani (d. 781 AH-1379 AD) a study of its methodology and contents

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