



جامعة الموصل
كلية التربية للعلوم الإنسانية
قسم اللغة العربية

الحقول الدلالية الصرفية للمشتقات في سياقات بردة البوصيري (٦٩٦هـ)

فاضل علي جاسم إبراهيم

رسالة ماجستير
اللغة العربية / اللغة

بإشراف
الأستاذ المساعد

الدكتور مسعود سليمان مصطفى

المستخلص بلغة الرسالة

تناولت الرسالة دور الأبنية الصرفية في تشكيل الدلالات اللغوية وتمثل المشتقات بوصفها بنى صرفية ظاهرة بارزة في النصوص الأدبية، وتطرقت الرسالة إلى دور المشتقات في إثراء النصوص الأدبية وإغنائها بالمعاني وما للمشتقات من آثار واضحة في النصوص الشعرية، وتهدف الرسالة إلى بيان التطور الدلالي موازنة بين ما جاء في المعجم متمثلاً بالدلالة اللغوية للمشتقات ، وما جاء في قصيدة البردة المتمثلة في الشعر العربي الفصيح في مدح النبي ﷺ ، فالبردة من أفضل القصائد في هذا الجانب والتي ذاع صيتها في الآفاق واشتهرت بين الخاصة والعامة، وبيان قوة دلالة المشتقات في القصيدة وتنوع معانيها في جميع فصولها ، وتقع هذه الرسالة ضمن الدراسات الدلالية في الشعر العربي، وقد تم اختيار موضوعها لأهميته في الكشف عن الدلالات المتعددة للمشتقات في قصيدة البردة، ومنهجنا تحليلي وقد اعتمدنا في اختيار عينة التحليل على انتقاء بيتين يرى الباحث إمكانية تحليلها أكثر من غيرها ، وتوصلت الدراسة إلى أن اسم الفاعل أكثر المشتقات وروداً في القصيدة إذ ورد بأعلى نسبة بلغت (50%) ، وتنوعت دلالاته بين الحدث والثبوت والدلالة على الزمن الماضي والحاضر والمستقبل وتكرر كثيراً في المدح مما جعل استعماله مطرداً في وصف الممدوح ، أما بقية المشتقات فكانت متفاوتة في ذكرها فورد اسم المفعول بنسبة (15%) والصفة المشبهة (14%) واسم التفضيل (9%) وصيغة المبالغة (4%) وبقية المشتقات بنسبة أقل من ذلك وهذا يدل على تنوع القصيدة في أساليبها .

Abstract

This thesis falls within the semantic studies in Arabic poetry, and its subject was chosen for its importance in revealing the multiple connotations of derivatives in the poem al-Burda.

Our approach is based on the statement of semantic development balancing what is stated in the dictionary represented by the linguistic connotation of derivatives, and what is stated in the poem of Burda represented in eloquent Arabic poetry, and the research has contained a preface, five chapters and a conclusion: the preface included an introduction to the title of the letter (**Los campos semanticos morfologicos delas derivadas en los contextos de Burdah al-Busayri (d. 696 AH)**) and the first chapter dealt with the significance of the name of the subject and his exaggeration and includes a preface to the name of the subject and the first section included what concerns the person of the Prophet (peace and blessings of Allaah be upon him) and in which six Demands.

The second section: the connotation of the name of the subject not related to the person of the Prophet (peace and blessings of Allaah be upon him), and it contains four demands, and the third section includes the significance of the formula of exaggeration and in it the prelude and significance of the formula of exaggeration not related to the person of the Prophet (peace and blessings of Allaah be upon him), and in it three demands, and the formula of exaggeration is not mentioned in relation to the person of the Prophet (peace and blessings of Allaah be upon him); and because it is considered by the grammarians and morphologists a section of the name of the subject we put it in the chapter of the name of the subject.

The second section dealt with the connotation of the similar adjective and included a prelude to the similar adjective, the first section dealt with the connotation of the similar adjective related to the person of the Prophet and has six demands, the second section dealt with the connotation of the similar adjective not related to the person of the Prophet (peace and blessings of Allaah be upon him) and has three demands, the third section

dealt with the connotation of the name of the participle and in it a prelude to the name of the participle, the first section dealt with the significance of the name of the participle related to the person of the Prophet (peace and blessings of Allaah be upon him) and has six demands, and the second section dealt with the connotation of the name of the participle not related to the person of the Prophet (peace and blessings of Allaah be upon him) there is one requirement, and chapter four dealt with the connotation of the name of preference, and included a prelude to the name of preference.

The first section dealt with the connotation of the name of preference related to the person of the Prophet (peace and blessings of Allaah be upon him) and it has five demands, and in the second section we dealt with the connotation of the name of preference not related to the person of the Prophet (peace and blessings of Allaah be upon him) and it has three demands, and in the fifth chapter we dealt with the connotation of the name of time, place and machine, and we have collected it in one chapter; because of the lack of its occurrence in the poem, the name of the place was mentioned six times, the name of the time five times and

the name of the machine only once, and the sixth chapter included On the prelude to the name of Place, time and machine, the first section dealt with the significance of the name of time and place related to the person of the Prophet (peace and blessings of Allaah be upon him) and it has four demands, and the second section dealt with the connotation of the name of time, place and machine not related to the person of the Prophet (peace and blessings of Allaah be upon him) and it has three demands, and we analyzed two verses of the poem in each demand, and the conclusion in which we reached the most prominent results, praise be to Allah in the beginning and conclusion.

**University of Mosul
College of Education for Humanities
Dept. of Arabic Language**



**The Morphological Semantic Fields of
derivatives in the contexts of Burdah al-
Busayri (696 AH)**

Fadel Ali Jassim Ibraheem

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**Supervised by
Asst. Prof.
Dr. Masoud Suleiman Mustafa**