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قسم التاريخ

نساء بني عبد الأشهل ودورهن في الحياة العامة حتى
نهاية العصر الراشدي

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بإشراف

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Abstract

Islam has taken great care in educating women and paying attention to their discipline and education in various matters over time and eras, and the women of Bani Abd al-Ashhal had a great and prominent role among the rest of the women who had a great impact in the lives of Arabs before and after Islam until the end of the Rashidi era, and among the most prominent women of Bani Abd al-Ashhal.

She is the names of the daughter of Yazid (may God be pleased with her), whose origins go back to the Al-Aws tribe from the stomachs of the Ansar, whose family was one of the ancient families that had a great role in jihad in the way of God with the Messenger Muhammad (peace be upon him).

The women of Bani Abdul Ashhal were greatly influenced in the era in which they lived, because they were not isolated from the events around them as members of the AOs tribe of the bellies of Ansar, who became major political smelters with supporters and other tribes, which made them close to the Prophet Muhammad (peace be upon him), so we chose the theme labeled "Women of Beni Abdul-Ashhal and their role in public life until the end of the Rashidi era".

The study of the women of Bani Abdul Ashhal is an important topic that did not attract the attention of academics for the purpose of showing the bright and bright aspects of Islamic history, in addition to that it constitutes a tributary of Arab-Islamic libraries with a new topic that researchers did not address in terms of the role of women of Bani Abdul Ashhal pre- and post-Islamic, and it is worth noting that the extension of these roles for three eras: Pre-Islamic, Message age and Rashidi era.

The nature of the subject necessitated that the thesis be divided into an introduction, a preface, three chapters, and a conclusion that contained

the most prominent conclusions. The preface dealt with: "The historical origins of the city of Yathrib and its general conditions before Islam." About the city of Yathrib, the origin of its name, its geographical location and its inhabitants. As for the second topic: "The general conditions in the city of Yathrib," we discussed the religion of the residents of Yathrib, including Bani Abd al-Ashhal before Islam. Islam, and the first chapter was entitled "Bani Abd al-Ashhal and their role until the end of the Rashidi era." This chapter was divided into two sections, the first of which dealt with "About the historical origins of Bani Abd al-Ashhal and their places of residence," the lineage of Bani Abd al-Ashhal and their allies and their places of residence, while the second topic touched To "The Role of Bani Abd al-Ashhal until the End of the Rashidi Era," in it we dealt with Bani Abd al-Ashhal's connection with the Messenger Muhammad (may God bless him and grant him peace), and their role in the first and second pledge of allegiance to Aqaba. We also shed light on their role in the Prophet's migration. And his organizations in Medina, and their participation in the battles and invasions of Badr and Uhud, the Raji' mission, the Battle of the Trench, the Battle of Bani Quraydah, the Battle of Yarmouk, and the Battle of Siffin.

The second chapter bears the title: "Women of Bani Abd al-Ashhal until the end of the Rashidi era." The second topic, "Social affinities for the women of Bani Abd al-Ashhal," we discussed in this chapter the most important personalities who became a son-in-law to Bani Abd al-Ashhal through al-Ashhaliyya women.

As for the third chapter: it included "the jihadi, religious and scientific role of the women of Bani Abd al-Ashhal." The Battle of Badr, the Battle of Uhud, the Battle of the Trench, the Battle of Banu Qurayza, and the Battle of Yarmouk. In Islam, he asked for hadith and narrations.

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**Women of Bani Abd-Al-Ashhal and
their Role in Public Life Until the end of
the Rashidi Era**

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