



جامعة الموصل
كلية العلوم الإسلامية
قسم العقيدة والفكر الإسلامي

المختصر الراشف من زلال الكاشف
(من بداية سورة ص إلى سورة الدخان)
للشيخ محمد بن أيوب بن عبد القاهر التاذفي (٧٠٥هـ)
دراسة وتحقيق

رسالة تقدمت بها الطالبة
سهى بشير شريف حامد
إلى مجلس كلية العلوم الإسلامية في جامعة الموصل
وهي جزء من متطلبات نيل شهادة الماجستير في العلوم الإسلامية
تخصص (أصول الدين)

بإشراف
الأستاذ الدكتور
رائد أمير عبد الله

المستخلص بلغة الاطروحة

توجيه البحث الى الدراسة :

ثم بينت في الخاتمة أهم النتائج التي توصلت إليها الرسالة والتوصيات التي يوصي بها الباحث

أولاً: النتائج

- الشيخ الإمام محمد بن أيوب التادفي - رحمه الله- كان من قراء عصره، بارعاً في القراءات السبع والعشر وكذلك القراءات الشاذة ومتقناً لرسم المصاحف.
- وجد لنا تفسيراً رائعاً ومختصراً لكتاب الله العظيم، جمعه وسدّ خلله وأضاف إليه الحواشي التي اقتطف عباراتها من تفسير الكشاف للزمخشري، ومن كلام غيره كثير، وأضاف عليها من علمه وفهمه وإدراكه فقدم لنا: مختصر الراشف من زلال الكاشف.
- تنوعت حواشيه بين اللغوية والبلاغية والنحوية والعقدية.
- تميز هذا التفسير بكثرة القراءات فكانت غالبية على ملامحه.
- اعتمد على المصادر التي أوردها في مقدمة كتابه وخاصة تفسير الكشاف

ثانياً: التوصيات

- تحقيق المخطوط أمر ممتع وشيق لكنه يحتاج إلى الكثير من الصبر والتأني وتحري الصدق والأمانة، فعلى الدارسين التحلي بهذه الصفات.
- أوص الدارسين باختيار المزيد من المخطوطات والبحث عنها وتحقيقها.
- للشيخ التادفي مصنقات أخرى قيمة ما زالت مخطوطات أوص الباحثين بتحقيقها.
- أوص بجمع كل أجزاء التفسير من الطلبة المشتغلين على تحقيقه من سورة الفاتحة إلى نهاية سورة الناس لكي يكون كتاباً متكاملًا لتفسير القرآن العظيم
- أوص الباحثين بعمل دراسات حول هذا التفسير الجليل، فمثلاً دراسة القراءات في تفسير التادفي، أسباب النزول في تفسير التادفي، الوقف والابتداء في تفسير التادفي وهكذا.
- أوص بعمل دراسات مقارنة بين هذا التفسير وبعض التفاسير الأخرى.

abstract

The research that is in your hands and which is tagged with (**Al-Mukhtasar Al-Rashef from Zalal Al-Kashef**) by Sheikh Muhammad bin Ayoub bin Abdul-Qaher Al-Muqri' **Al-Tadhafi** (705 AH) from Surat S to Al-Dukhan – study and investigation. It is a short interpretation of the Noble Qur'an that he shortened from the interpretations of the commentators before him and added to it from his knowledge and understanding, The most important of these interpretations are: Al-Kashshaf's interpretation of Al-Zamakhsha, the interpretation of Al-Thalabi, Al-Tahseel by Al-Mahdi, and Al-Samarqandi's interpretation. And this interpretation is still in manuscript until now, and thanks to Allah alone, we have chosen a part of it, achieved it, and brought it to light, and it is the work that is in your hands now. As for the rest of the manuscript, a number of students of knowledge have verified them, and work is still in progress.

The thesis included two main sections: the study section and the investigation section. The study section included three chapters:

The first chapter was to introduce Sheikh Al-Tadhafi. The first section included an introduction to the Sheikh's biography, in which we talked about his name, nickname, surname and family as mentioned in the sources, Then I spoke about his death, may Allah have mercy on him. **In the second topic**, we talked about his scientific biography, so I mentioned his sheikhs, the most prominent of whom are Ibn Al-Adim and Al-Fassi, and Al-Mu'in bin Abdul Warith, then I spoke about his students, most notably Al-Hafiz Al-Dhahabi, and Al-Barzali, I also mentioned his scientific achievements, most notably his explanation of the Sarsari poem, and I mentioned his works that are still manuscripts to this day, then I ended the topic by mentioning the scholars who praised him.

As for the second chapter, it was to define the era in which Sheikh Al-Tadfi lived, which is the era of the Ayyubids and then the era of the Mamluks of the sea, and our Sheikh also witnessed the fall of the Abbasid state in Baghdad and the fall of his city Aleppo at the hands of the Tatars. The chapter included: the political, economic, social, cultural and scientific situation, and I spoke briefly about each of them, especially the scientific situation and its prosperity in Egypt, where Al-Tafidhi lived for nearly twenty years.

As for the third chapter, it was devoted to studying the manuscript in all its details, documenting its attribution to its author, describing and interviewing copies, clarifying the author's approach, and then clarifying the approach we followed in the investigation.

The second part of the research is devoted to the investigated text and taking care of it by adjusting the text according to modern writing standards, clarifying strange words and words, and translating characters and cities that need clarification. Then we ended the research with a conclusion, and we attached with it a list of sources and contents. **and thank Allah the god of everything.**

University of Al Mosul
College of Islamic Science
Department of Faith and Islamic Thought



Al-Mukhtasar Al-Rashef from Zalal Al-Kashef
(from the beginning of Surat Sad to Surat Al-
Dukhan)
For the sheikh Muhammad bin Ayoub bin Abdul
Qaher Al-Tadhifi (AH 705)
study and achieve

A letter submitted by the student

Suha Bashir Sharif Hamed

To the Council of the College of Islamic Sciences
at the University of Mosul

It is part of the requirements for obtaining a master's degree
in Islamic sciences

Specialization
(The Fundamentals of Religion)

Supervised by

Professor Dr.

Raed Amir Abdullah