



جامعة الموصل

كلية العلوم الإسلامية

المضامين العقدية في التفسير النبوي آيات القرآن الكريم - جمعاً وتحليلاً -

رسالة مقدّمة إلى

مجلس كلية العلوم الإسلامية - جامعة الموصل

وهي جزء من متطلبات نيل شهادة الماجستير في العلوم الإسلامية

تخصص (أصول الدين)

للطالب

عبدالله ازيز عبدالله عبوش

إشراف الأستاذ المساعد

الدكتور: بشار شعلان عمر النعيمي

٢٠٢٤ م

١٤٤٦ هـ

المستخلص بلغة الرسالة

عنوان الرسالة : المضامين العقديّة في التفسير النبوي لآيات القرآن الكريم— جمعاً وتحليلاً - إن كلمة التفسير تشير الى ما يختص بكتاب الله تعالى وهو القرآن الكريم ، وكلمة نبوي تشير الى ما يتعلق بسنة النبي العدنان ﷺ ، وهما المصدران النقليان الأولان وهما الوحيان اللذان لا يأتيهما الباطل من بين أيديهما ولا من خلفهما وليس هناك مكان للرأي والاجتهاد وأقوال البشر فيهما ، ولا بد من تأويل القرآن بالقرآن وتأويله بالسنة النبوية المطهرة الشريفة على صاحبها أفضل الصلاة وأتم التسليم فالعجب كل العجب ممن يقرأ القرآن ولم يعلم تأويله حتى يتلذذ بقراءته . هذا وإن التفسير النبوي للقرآن الكريم أقوى أنواع التفسير بعد تفسير القرآن بالقرآن لأنه تفسير المعصوم بالمعصوم . ، وأما العقيدة فهي الركن الأول من أركان الدين الإسلامي وهي بطاقة دخول الجنة ويحرم صاحبها من دخول النار ، وهي أساس قبول العبادات كلها بل إن صحة الأعمال قائمة على العقيدة الصحيحة . وقد اشتملت الرسالة على مقدمة وثلاثة فصول وخاتمة وفي المقدمة ذكر اهمية موضوع ومنهج دراسة وسبب اختيار والصعوبات والدراسات السابقة للرسالة ، وفي الفصل الأول الإلهيات مسائل عقائدية مهمة جداً وهي وجود الله تعالى وهذا يقتضي بيان أدلة كونية وسمعية وعقلية لإثبات وجوده جل وعلا فكان لابد من بيانها في هذه الرسالة المتواضعة ، ومن الجدير بالذكر أن أسماء الله الحسنى بنوعها المفردة والمركبة لها الأهمية الأولى في موضوع الإلهيات ، وكذلك الصفات الإلهية بأنواعها الثلاث الذاتية والفعلية والخبرية ، هذا وإن خلق أفعال العباد والقدر ورؤية الله تعالى في الآخرة هي من المسائل العقديّة التي لها ارتباط وثيق بالإلهيات . وفي الفصل الثاني النبوات فكان لصفات ووظائف الأنبياء والرسل (صلى الله عليهم وآلهم) وبيانها مفصلاً ، وكذلك ذكر الكتب المنزلة وتحريفها وبيان صحة القرآن الكريم وأنه مهيمناً عليها ومصداقاً لما صح منها الأهمية البالغة في إثبات العقيدة من خلال التفسير النبوي لها . وأما الفصل الثالث السمعيات فقد ذكرت فيه أشهر مسائل الغيب المتعلقة في الحياة الدنيا والآخرة فكان لبحث عالم الملائكة وعالم الجن واليوم الآخر وعلاماته الصغرى والكبرى وما يتعلق بالشفاعة وعذاب القبر ونعيمه والجنة والنار في التفسير النبوي الأهمية القصوى في بيان العقيدة الإسلامية الصحيحة .

Conclusion.

Praise be to God alone, He has no partner, and to Him is praise in the first and the hereafter, and He is the All-Hearing, the All-Seeing I pray and greet the best of people and the best of those who walked on the ground (Ahmed and Muhammad)

:As for what follows

This study and research revealed many results, including the following:

First. Mentioning and presenting audio evidence from Qur'anic verses and authentic noble Prophetic hadiths, then Mentioning its doctrinal implications shows the superior importance of the Qur'an, Hadith, and doctrine. Secondly, dividing the issues of belief into (divine things, prophecies, and audiophiles) is the division of the hadith of theologians, while the ancient - archaeological - division (the six pillars of faith) is based on the hadith Gabriel Al-Taweel, on the ranks of religion and the signs of the Hour, third. To combine the old division with the new division of matters of belief, it is (divine things: they are his existence, names, and attributes, as for prophecies: they are faith in the prophets, faith in God Almighty and the Messengers, Knower of the sublime and universal things and the heavenly books, and as for the unseen: they are faith in the angels and the Day the other, and by destiny, its good and its evil

Fourthly . Mentioning and presenting rational evidence is important and calls for belief in the existence of the Almighty God Submission to the common sense of every human being from birth, and rational evidence is: evidence of creation, and evidence Instinct, evidence of care, and evidence of possibility Fifth. Common sense has dictated the recognition of the existence of God Almighty, and this appears when a person finds himself forced to turn to God Almighty only, even if only with the heart Supplication, and this is something that a person cannot deny Sixthly, with regard to the attributes of God Almighty, they are subjective and predicated. Intrinsic attributes are the attributes that characterize God Almighty, and they exist in Himself, the Most High, and cannot be described by anything other than them The attributes of His Essence are those by which He has always been and continues to be described As for informational information: it is the information about which there is certain and conclusive evidence, and the apparent appearance of which is deceptive Likening God Almighty to His creation Seventh, with regard to explaining the beautiful names of God Almighty, they are the names of praise, praise, praise, glorification, and glorification of God Almighty. Therefore, the Prophet explained its importance and explained the names of God Almighty The great one for which it is desirable to pray. Eighth: With regard to prophecies, sending messengers contains wisdom and is one of the duties for two reasons: The first is that gratitude for the blessing of the One who bestows it is obligatory in terms of reason and law, and the mind is not guided to know that in detail except by hearing, and hearing about sending the messengers was obligatory and an issue for the ruling. The second is that in sending the messengers it is necessary to prove the argument and conclusively confirm the argument for the ruling. And fulfilling what God Almighty promised Paradise and Hell, because if they had not They are sent to prove to the infidels an excuse for their lack of faith Ninth: As for matters related to the unseen, there were various methods: such as the method of excitement in talking about seeing God Almighty, and the method of attracting their attention in talking about the Hour, and warning them in the hadiths that tell about the

torment of the grave or the torment of Hell Tenth, the signs of the Hour are signs of its proximity and the approach of its appointed time, and they have also been expressed as signs of the Hour, and God Almighty has made it clear that the Hour is near, and there has been a kind of explanation of this nearness in more than one style in the words of the Prophet, peace and blessings of God be upon him I thank God Almighty alone for granting him success in completing this message, and I ask him to grant me a good ending and adherence to the religion of Islam and the Sunnah of his prophet, our Prophet Al-Adnan Muhammad, and I ask him to forgive my mistake And my negligence in this message, and praise be to God, Lord of the Worlds

University of Al Mosul
College of Islamic Sciences
Department of Islamic Belief and Thought
Graduate Studies



Doctrinal implications in the Prophet's interpretation of the verses of the Holy Qur'an

Collectively and analytically

Abdullah Azir Abdullah Aboush

Master Thesis

Religion basics

Supervised by Assistant Professor

Dr. Bashar Shaalan Omar Al-Nuaimi

2024 CE

1446 AH

