



وزارة التعليم العالي والبحث العلمي

جامعة الموصل

كلية العلوم الإسلامية

قسم العقيدة والفكر الإسلامي/الدراسات العليا

حاشية الكسّليّ على شرح العقائد النّسفيّة

للإمام مصطفى بن محمد الكسّليّ (ت: ٩٠١ هـ)

من "قوله: إنّ صانع العالم واحد" إلى "قوله: الشّرك به أي: اتّخاذ الشّريك بالله"

- دراسة وتحقيق -

رسالة مقدمة إلى مجلس كلية العلوم الإسلامية

وهي جزء من متطلبات نيل درجة الماجستير في العقيدة والفكر الإسلامي

من قبل الطالب

حمزة علي شاكر فيض الله

إشراف

الأستاذ المساعد الدكتور

غزوان صالح حسن

١٤٤٥ هـ ٢٠٢٣ م

المستخلص بلغة الرسالة

الرسالة بعنوان (حاشية الكستلي على شرح العقائد النسفية للإمام مصطفى بن محمد الكستلي (ت ٩٠١ هـ) من " قوله: إنَّ صانع العالم واحد" إلى " قوله: الشرك به أي اتخاذ الشريك بالله -" دراسة وتحقيق -)، وهي حاشية على أشهر شرح وهو للعلامة مسعود سعد الدين التفتازاني (ت: ٧٩٣هـ)؛ على أهم متن من متون العقائد وهو متن العقائد للعلامة أبي حفص عمر النسفي (ت: ٥٣٧هـ)، حيث اعتنى به العلماء شرحاً وتحشياً وتوضيحاً لمبهماتهم والكشف عن مشكلاته، وبعد الاستعانة بالله تعالى والاطلاع على كتب التحقيق للمخطوطات وإضافة إلى مصادر علم العقيدة، وسعت قدر المستطاع إخراج الحاشية إلى أقرب صورة أرادها المؤلف، وأسأل الله - تعالى - أن يبارك بعلمي والاخلاص فيه، وقد قسمت الخطة في رسالتي إلى مقدمة وقسمين، المقدمة تناولت فيها أهمية الموضوع، وأسباب اختيار الموضوع، وأهداف الرسالة، والصعوبات، وحدود الدراسة، والدراسات السابقة، القسم الأول (الدراسة) وتضمن: الفصل الأول: التعريف بصاحب المتن والشرح والحاشية، المبحث الأول: التعريف بصاحب المتن أبي حفص عمر النسفي وفيه: مطلبان، والمبحث الثاني تضمن التعريف بصاحب الشرح سعد الدين التفتازاني وفيه مطلبان، والمبحث الثالث وتضمن التعريف بصاحب الحاشية مصلح الدين مصطفى بن محمد الكستلي وهو موضوع دراستنا وفيه مطلبان، وأما الفصل الثاني: المخطوط ويضمن مبحثان، فالمبحث الأول: خاص بدراسة المخطوط وفيه خمسة مطالب، والمبحث الثاني تضمن منهجنا في التحقيق ووصف النسخ مع صور لنماذج المخطوط وفيه ثلاثة مطالب، وأما القسم الثاني: (التحقيق)، وتضمن: تحقيق جزء المخطوط من " قوله: إنَّ صانع العالم واحد" إلى " قوله: الشرك به أي: اتخاذ الشريك بالله "، ثم ختمت الرسالة بالملاحق: وتضمنت: فهرس تفصيلية للآيات والأحاديث والأعلام والفرق الكلامية والمصادر والمراجع والملخص باللغة الانكليزية.

Summary

Praise be to Allah, the Creator of the universe, the One and only, perfect in all His attributes, free from all imperfections. There is nothing like Him, and He is the All-Hearing, All-Knowing. May peace and blessings be upon our intercessor and master Muhammad, the mercy to the worlds, and upon all prophets and messengers. Amen.

For knowledge, creed holds significant importance and status among sciences because it is based on solid foundations of faith and genuine scientific principles. Its prominent role lies in consolidating the principles of belief among people and defending the correct Muslim ideas against the intellectual deviations that the enemies of Islam have been promoting over centuries, by attempting to undermine the constants of the Muslim creed and shaking their faith, also by distorting their heritage. It has become the duty of students of knowledge to work on preserving this valuable heritage by researching and republishing it among people, highlighting the role played by our righteous predecessors of eminent scholars and their service to our correct Islamic creed.

Message objectives:

My message aims to achieve several things:

-To bring out one of the most important books to the light after it has been confined to libraries, where nobody has studied or investigated it. God has blessed me to investigate a part of it, after my colleagues finished investigating the other two parts of the same commentary. Thus, the book has been entirely

investigated and will be available for every student of knowledge who wants to benefit from it, God willing.

-To add a new book to libraries to be an important source of knowledge for students of the science of creed.

-To introduce an important figure and a great scholar whom many people are unaware of, namely, the scholar Mustafa Al-Kastalli.

Difficulties: No work is without difficulties, and the same goes for studying for a Master's degree, especially during the thesis writing stage. The science of investigation and studying manuscripts is a new science to me, so researching and studying my manuscript was a learning stage in addition to the practical application on my manuscript. Therefore, I was learning both aspects simultaneously, and this was the most significant difficulty I faced.

This manuscript on the creed is al-Kastali's footnote on the explanation of the Nasafi creeds by Mustafa al-Kastali. To make it look the best I can, My work on the manuscript was: Investigating a part of the manuscript from "His saying: 'Verily, the Maker of the world is One'" to "His saying: 'Associating partners with Him,' which means taking a partner with Allah." We attempted to extract the commentary in the best possible form as intended by the author (may Allah have mercy on him).

Our work on the thesis involved dividing it as follows:

-Introduction, which includes the importance and reason for choosing the topic, objectives, difficulties, scope of the study, previous studies, and study plan.

- .The first section (the study) includes:

Chapter 1: Introducing the author of the manuscript, its explanation, and annotation.

•The first topic: Introduction to the author of the manuscript, Abu Hafs Omar Al-Nasafi, which includes:

-The first aspect: his personal life.

-The second aspect: his academic life.

•The second topic: Introduction to the author of the explanation, Sa'd al-Din al-Teftazani, which includes:

-The first aspect: his personal life.

-The second aspect: his academic life.

•The third topic: Introduction to the author of the annotation, Muslih al-Din Mustafa bin Muhammad al-Kastalli, who is the subject of our study, which includes:

-The first aspect: his personal life.

-The second aspect: his academic life

Chapter 2: The Manuscript

-First Topic: Studying the manuscript

-First Matter: Defining the text, explanation, and commentary, and showing their interconnectivity.

-Second Matter: Documenting the manuscript's name and verifying its attribution to its author.

-Third Matter: The author's methodology in his commentary.

-Fourth Matter: The sciences mentioned in his commentary.

-Fifth Matter: The author's sources in his commentary.

-Second Topic: Included:

-First Matter: Our methodology in investigating.

-Second Matter: Description of handwritten copies and their locations.

-Third Matter: Examples from the manuscript copies.

.³Second section: (Investigation), and included:

-Investigating a part of the manuscript from "His saying: 'Verily, the Maker of the world is One'" to "His saying: 'Associating partners with Him,' which means taking a partner with Allah." We attempted to extract the commentary in the best possible form as intended by the author (may Allah have mercy on him).

Appendices: The study concludes with detailed indices for verses, hadiths, figures, sects, sources, and references, as well as an English language summary.

" At the end : What was correct and distinguished is from the grace of Allah, the Knower of the unseen and the witnessed. And what was lacking, wrong, and deviant is from the servants of Allah who seek and from Satan. I ask that Allah forgive me and guide me, and not leave me to my own desires for even a moment. May Allah bless our master and our leader Muhammad, and his family and companions.

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Al-Kistali's footnote on the explanation of the Nasafi beliefs

Imam Mustafa bin Muhammad al-Kistali (died 901 AH)

from "His saying: 'Verily, the Maker of the world is One'" to "His
saying: 'Associating partners with Him,' which means taking a partner
with Allah"

– Study and achieve –

Hamza Ali SHakir

Master Thesis

in Islamic sciences Supervisor

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