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الشاهد النحوي في شرح الأجرومية للسنهوري
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Abstract

This study revolves around the grammatical witness of Sanhourî in his explanation of the *Ajrumiyya*, which is a descriptive and analytical study, as it is based on presenting the views of grammarians on the grammatical issue, and then analyzing them, and clarifying Sanhourî's opinion on them and his protest with the grammatical witness to prove that opinion. It is the main witness in the restriction of the rules and provisions of the Arabic language, and it is the conclusive and reliable news used by the linguist, grammar or interpreter narrated by the speaker of the language.

There are many races of the witness, it may be a Quranic verse, or a prophetic hadith, or the words of the Arabs in poetry and prose. We have explained in the preamble briefly the grammatical witness, Sanhourî, and the explanation of the *Ajrumiyyah*, and then we have found the grammatical evidence received, so the first chapter was in the evidence from the nouns section, and the second chapter in the evidence from the verbs section, and the third chapter included evidence from the letters section.

We came up with a conclusion that illustrates the most important findings of our study.

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**The grammatical witness in the
explanation of Al-Ajrumiyah by Al-
Snhouri (D. 889 A.H.)**

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