



وزارة التعليم والبحث العلمي

جامعة الموصل

كلية العلوم الإسلامية

قسم الشريعة

الاستنباطات الفقهية من مرويات الصحابي الجليل عبد الله
بن الزبير (رضي الله عنهما) في الكتب الستة
(دراسة مقارنة)

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رسالة ماجستير

في العلوم الإسلامية

بإشراف

الأستاذ الدكتور

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المستخلص

الحمد لله الكريم العليم، الوهاب العظيم، وأصلي وأسلم على المبعوث رحمة للعالمين سيدنا وسندنا وقودتنا محمد صلى الله تعالى عليه وعلى آله الطيبين وصحابته الغر الميامين.

أما بعد:

فلا يخفى على كل مسلم أن من أراد الله به خيراً في الدنيا والأخرة فقهه في دينه، لما فيه من الخير الوفير، والفضل الكبير، فالفقه منهاج للعيش الصحيح، يسير به المسلم في كل شؤون حياته دون أن يضل أو ينحرف، فهو بمثابة النور لكل سائر، والصواب لكل حائر، والسلامة لكل عائر، والصحابة (رضي الله عنهم)، اختارهم الله تعالى سنداً وعوناً لسيد الأولين والآخرين (صلى الله عليه وسلم)، ومن الصحابة (رضي الله عنهم) الذين لم يتشرفوا بطول مرافقتهم للنبي (صلى الله عليه وسلم) كثيراً، هم صغار الصحابة (رضي الله عنهم)، ولكنهم كانوا بمثابة الحلقة الرابطة بين أفضل القرون خيريةً والقرون التي تلتها، فساهموا فيما أسهم في نقل هذا الدين ونشره وتبليانه وإفهامه، وكان من أبر هؤلاء الفقيه والمجتهد الكبير سيدنا عبد الله بن الزبير (رضي الله عنهما)، فقامت بجرده المرويات الفقهية لهذا الصحابي الجليل في الكتب الستة واستنبطت الأحكام الفقهية منها ودرستها دراسة مقارنة من خلال بيان آراء الفقهاء في كل مسألة وبينت القول المختار فيها، كما وتتمثل أهمية الرسالة في إبراز جهود الصحابة (رضي الله عنهم) في خدمة هذا الدين، وبخاصة سيدنا عبد الله بن الزبير (رضي الله عنهما) ودراسة سيرته الطيبة ومروياته الفقهية، وتوصلت إلى أن عدد المرويات لهذا الصحابي الجليل هي ثلاثة وثلاثين رواية مروية عنه في الكتب الستة، منها سبع عشرة رواية فقهية ضمت قرابة ثلاثة وعشرين مسألة فقهية في العبادات والاحوال الشخصية والقضاء ومسائل متنوعة أخرى، والتي فيها من البيان والمنهاج الصحيح الذي لا بد أن يسير عليه المسلم حتى يسلم وينعم في الدنيا والأخرة.

Abstract

All praise is due to Allah, the Generous, the All-Knowing, the Bestower of Gifts, the Magnificent. All praise is due to Allah, who created humankind and taught them eloquence. He bestowed upon us His Lordship, honored us with His law, and distinguished us by making us part of the nation of His beloved and chosen one, Muhammad (peace and blessings be upon him). To Him belongs all praise for guidance and selection, and we ask Him for success in the test.

I send prayers and peace upon the one sent as a mercy to the worlds, our master, our support, and our role model, Muhammad (peace and blessings be upon him), and upon his pure family and his noble and blessed companions. The Truth sent him as a guide, a bearer of glad tidings, and a warner. He guided with the guidance of his Lord, gave glad tidings of what he foretold, and warned with what he commanded. May the prayers and peace of my Lord be upon him as long as my heart beats with love for him and my eyes shed tears of longing for him.

I also ask Allah, the Exalted, for His pleasure with the pure and immaculate family of the Prophet, his pious and virtuous companions, the Successors, the Successors of the Successors, and all who followed their path and chose their way. May Allah reward them on our behalf with the best reward He bestows upon His sincere and righteous servants. Furthermore: It is clear to every Muslim that all goodness lies in the Book of Allah and the Sunnah of His Prophet (peace and blessings be upon him), and that whoever Allah wills good for in this world and the Hereafter, He grants him understanding of His religion. The Prophet (peace and blessings be upon him) said:

“Whomever Allah wills good for, He grants him understanding of the religion,” because of the abundant good and great merit it contains. Understanding the religion is a path to righteous living, guiding the Muslim in all aspects of his life without going astray or deviating. It is like a light for every traveler, the right path for every perplexed person, and safety for every stumbling soul. How could it be otherwise, since it is the Sharia of Allah, which He has chosen for His creation? Whoever follows it will find peace in this world and bliss in the Hereafter.

The Companions (may God be pleased with them) were chosen by God Almighty as a support and aid to the Master of the first and the last (peace and blessings be upon him). They contributed immensely to establishing the foundations of this religion, and they sacrificed themselves and their wealth in its victory and propagation, each according to his status, ability, and length of companionship with him (peace and blessings be upon him).

Among the Companions (may God be pleased with them) who did not have the honor of accompanying the Prophet (peace and blessings be upon him) for extended periods were the younger Companions (may God be pleased with them). However, they served as a vital link between the best of generations and those that followed, contributing significantly to the transmission, dissemination, clarification, and understanding of this religion. One of the most prominent among them was the great jurist and scholar, our master Abdullah ibn al-Zubayr (may God be pleased with him). How could it be otherwise, given that he was raised in the pure household of the Prophet? His maternal aunt was the Mother of the Believers, Aisha (may God be pleased with her), his maternal grandfather was Abu Bakr al-Siddiq (may God be pleased with him), and his father,

al-Zubayr ibn al-Awwam (may God be pleased with him), was the Prophet's cousin and close companion. He (may God be pleased with him) was known for his courage and defense of the truth.

With God's grace, after consulting with specialists and receiving guidance from my esteemed supervisors and professors (may God preserve them), the choice was made to study "Jurisprudential Deductions from the Narrations of the Noble Companion Abdullah ibn al-Zubayr (may God be pleased with him) in the Six Books of Hadith – A

Comparative Study." The Importance of the Topic:

The importance of this topic lies in its examination of the hadith narrated by the esteemed Companion Abdullah ibn al-Zubayr (may God be pleased with him), who transmitted hadiths from the Messenger of God (peace and blessings be upon him). He was also known for his great scholarly and *ijtihad* (independent reasoning in Islamic jurisprudence). This is achieved through deriving legal rulings from these hadiths and studying them from a jurisprudential perspective, employing the methodology of comparative jurisprudential research.

Reasons for Choosing the Topic:

- 1- The great stature of the esteemed Companion Abdullah ibn al-Zubayr (may God be pleased with him), the study of his hadiths related to Islamic jurisprudence, his personal and scholarly life, and highlighting his efforts in serving this religion.
- 2- The great scholarly standing of the six canonical hadith collections, which are considered the primary sources of the purified Sunnah of the Prophet (peace and blessings be upon him).

- 3- The general need of society for jurisprudence, and especially for the jurisprudence of the purified Sunnah.
- 4- In addition to my desire to research the field of comparative jurisprudence, particularly regarding points of disagreement and determining the most sound opinion.

Objectives of the Study:

- 1- To highlight the efforts of the Companions (may God be pleased with them) in serving our pure Islamic religion.
- 2- Studying the biography of the noble companion Abdullah ibn al-Zubayr (may God have mercy on him), and highlighting his virtues.
- 3- Collecting the narrations of the noble companion Abdullah ibn al-Zubayr (may God have mercy on him), which contain jurisprudential issues, and studying them comparatively.

Difficulties of the Study:

Praise be to God, I did not encounter any significant difficulties in my study, except for the health challenges I faced while writing the thesis. I suffered from Bell's palsy, which affected my left eye, making it difficult for me to see.

Methodology of the Study:

The research methodology was as follows:

- 1- Defining the general terms related to the topic.
- 2- Introducing the six canonical hadith collections: Sahih al-Bukhari (d. 256 AH), Sahih Muslim (d. 261 AH), Sunan Abi Dawud (d. 275 AH), Sunan al-Tirmidhi (d. 279 AH), Sunan al-Nasa'i al-Mujtaba (d. 303 AH), and Sunan Ibn Majah (d. 273 AH), may God have mercy on them all.
- 3-. I studied the life of the noble Companion Abdullah ibn al-Zubayr.(})

- 4- I compiled the narrations of the noble Companion Abdullah ibn al-Zubayr (ؓ) in the six canonical hadith collections, selecting those that contain legal rulings and explaining their legal implications.
- 5- I clarified the general meaning of the narrations I studied, sometimes by explaining them and other times by defining certain terms that required clarification.
- 6- I gave each legal ruling derived from the narrations a title to distinguish it from the others.

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(may God be pleased with them both) in the
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**Master's Thesis
In the College Islamic Sciences**

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Professor
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