



جامعة الموصل

كلية التربية للعلوم الانسانية

قسم علوم القرآن والتربية الإسلامية

**إجابة السائلين بفتوى المتأخرين لحمد بن عمر
الحانوتي (ت ١٠١٠هـ) من البداية الى نهاية
كتاب النكاح - دراسة وتحقيق -**

أمل صباح عباس خضر

رسالة ماجستير

علوم القرآن والتربية الإسلامية

بإشراف

الأستاذ المساعد

الدكتور قيس رشيد علي الخزرجي

In The Name of Allah The Most Compassionate The Most Merciful

Abstract

Praise be to Almighty Allah, Who descended the Islamic Law and distinguished the religious scholars with high status and peace and blessings be upon our master prophet Mohammed and his family members and his companions until the day of judgement.

This research investigates one of the most important books of Fiqh, entitled " Reply to The Querists with The Recent Scholars' Fatwa, which was written by Mohammed Ibn Omar AlHanooti (died in 1010 A.H.) as this book is considered one of the most important Fiqh books and it dealt with many serious Fiqh issues for which AlHanooti (may Allah have mercy on him) made great efforts so that people can make use of them in general and religious scholars make use of them in particular. The nature of the study required that the plan should be as follows:

The introduction, in which the researcher discussed briefly the manuscript and the challenges she encountered and the research was divided into two parts:

Part one: the study part that includes two chapters. Chapter one tackled the biography of the author and the prevalent circumstances at that time and it was divided into two sections. Section one was dedicated to study the biography of the author and it included a preface and four sub-sections; the first dealt with his name, nickname and his birth, the second tackled his journey for learning and his scientific status, the third

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focused on his teachers and his students, while the fourth presented his books and his death.

Section two discussed the dominant circumstances of the author's age and this section included three sub-sections, which are: the political status, social and scientific status. From the other hand, chapter two tackled the description of the manuscript, study and the methodology of commentary and included two sections; the first studied the manuscript and consisted of three sub-sections; the first tackled the title of the manuscript and its relation to the author, the second was the author's methodology and the third discussed the references the author relied upon.

Section two involved the methodology adopted in commentary and included four sub-sections. The first presented the methodology of the research employed in the commentary. The second was a description of the authentic copies the manuscript, while the fourth sub-section involved a conclusion with the most important findings and results reached by the research. Moreover, part two dealt with the commentary of the text and it included an introduction, purification chapter, prayer chapter, Zakat chapter, pilgrimage chapter and marriage chapter. Then the research is concluded by indices of quranic verses, Hadiths, places and Fiqh terminology and references.

Finally all thanks and praise be to Great Allah the Lord of lords.



University of Mosul

College of Education for Human Sciences

Dept. of Quranic Sciences and Islamic Education



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Omar AlHanooti (D. 1010 A.H.) from
the Beginning to The End of Marriage
Chapter)**

-A study and Commentary-

Amal Sabah Abbas Khudher

Master thesis

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Supervised by

Assistant professor

Dr. Qais Rasheed Ali AlKhazraji

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