



جامعة الموصل / كلية التربية للبنات
قسم اللغة العربية

التنكير والتعريف في القراءات القرآنية

شرمين نجم الدين رشيد محو

رسالة ماجستير علوم

اللغة العربية / اللغة

بإشراف

الأستاذ الدكتور

محمد إسماعيل محمد المشهداني

التنكير والتعريف في القراءات القرآنية

الملخص

تعد القراءات القرآنية من أجل العلوم الشرعية القديمة التي رافقت نزول القرآن الكريم، والتي حازت على عناية فائقة من العلماء والمفسرين؛ لارتباطها بكلام الله عز وجل، وحرصاً منهم على كتابه من أن يمسّه التغيير والتحريف، تناولوها في كتبهم بالشرح والتحليل، وحرصوا على تخزينها وتوجيهها، وبيان أنواعها وبيان درجتها وصحتها وشدونها، وبينوا تنوعها وتغايرها من قارئٍ لآخر، ومن صور تنوع القراءات القرآنية التي رصدناها في كتب القراءات هو مجيء المفردة بالتنكير والتعريف في قراءة وبالتعريف ب(أل) التعريف وبالإضافة في قراءة أخرى، لذلك فإن هذا البحث يحاول أن يلقي الضوء على القراءات القرآنية الصحيحة منها والشاذة، التي وردت بالتنكير والتعريف في القرآن الكريم، وأن يبين جمالية كل من التنكير والتعريف ويبيّن دلالات ومعاني كل منهما، ويحاول الوقوف على تنوع قراءة المفردة القرآنية بين التنكير وبيان اختلافها عند تعريفها ب(أل) التعريف أو بإضافتها لأحد المعارف، وبيان آراء العلماء والمفسرين في هذا التنوع وكيفية توجيهه، وبيان أثر هذا التغاير في المعاني والوجوه البلاغية للنص القرآني، وذلك بالوقوف على سياق الآيات وعلاقتها اللغوية والدلالية، للإحاطة بالمعاني البلاغية والأبعاد الجمالية للقراءات الصحيحة، ومن الله التوفيق.

توقيع مسؤول الدراسات العليا

أ.د. محمد السماعيل المشهداني

Abstract

The Qur'anic Readings are one of the greatest and oldest religious knowledge that keep association with words of God Almighty, so the scholars and interpreters have been keen on guiding and arranging them, Moreover, they have shown its diversity from one reader to another, and among the forms of the diversity of the Qur'anic Readings that we observed in the Qur'anic Readings books it has been the coming of the singular in Indefiniteness in reading, and with definiteness in another One, Thus, the current study has adopted the descriptive method, to shed light on the correct Qur'anic Readings, including the anomalous ones, which are mentioned Indefiniteness and with definiteness by (Eal) and definiteness by annexation in the Holy Qur'an, and tries to identify the diversity of reading The Qur'anic vocabulary between Indefiniteness and defining it by (Eal) or define it by adding it to one of the definite nouns, and showed the opinions of scholars on this diversity and how to direction it, and stating the effect of this change to the meanings and the rhetorical existence of the Qur'anic text, by standing on the context of the Qur'anic verses, and their relationships Linguistic and semantic, surrounded by the rhetorical meanings, and aesthetic dimensions of correct readings.

Furthermore, the present study has been divided into three chapters namely, introduction, development and conclusion as follows:

Introduction: deals with the concept of the Indefiniteness and definiteness in language and convention, then it explains the concept of Qur'anic Readings in language and convention, turning later into mentioning its genesis and the controls of its acceptance, then clarifying Their types.

Chapter One: This chapter deals with rhetorical dimensions and meanings of both Indefiniteness and definiteness by (Eal) according to the

rhetoricians, then shows the diversity of readings between Indefiniteness and definiteness by (Eal), and clarifying the type of (Eal) in the reading and its meanings whether it is referring to the relevant aforementioned or genus, Or it has been tolerant both of relevant to the aforementioned or genus, so that some of the mentor and interpreters differed in the type of (Eal) in reading according to the context in which it has been mentioned.

Chapter Two: This chapter deals with the diversity of readings between Indefiniteness and definiteness with the Moral annexation that acquires the annexing a definiteness when adding it to one of the definite noun, The chapter deals with the concept of annexation in language and convention and its rhetorical and aesthetic meanings, the chapter has been divided by the diversity of readings between Indefiniteness and definiteness by annexation to one of the definite noun between pronoun, proper noun, ambiguous, Made definite by (Eal) and has been defined by annexation.

Additionally, the current study has arrived to the conclusion and summary.

University of Mosul
Education Colloge for Girls
Department of Arabic Language



Indefiniteness and Definiteness in Qur'anic readings

SHARMEEN NAJIMALDEEN RASHID MUHO

MASTER THESIS

Arabic Language / Linguistics

Supervision by

Prof. Dr. Mohammad Ismaeel Mohammad Almashhadani

٢٠٢١ A.M.

١٤٤٣ A.H.