



وزارة التعليم العالي والبحث العلمي

جامعة الموصل

كلية العلوم الإسلامية

قسم العقيدة والفكر الإسلامي/ الدراسات العليا

حَاشِيَةُ الشَّيْخِ يَاسِينَ عَلَى شَرْحِ أُمِّ الْبَرَاهِينِ

لِلشَّيْخِ يَاسِينَ بْنِ زَيْنِ الدِّينِ الْحَمَاصِيِّ الْعُلَيْمِيِّ (ت: ١٠٦١ هـ)

من قوله: "وإنما قلنا بالنظر إلى ذاته" إلى قوله: "يصبح الرجل مؤمناً أي محكوماً

بإيمانه"

_ دراسة وتحقيق وتعليق -

رسالة مقدمة إلى مجلس كلية العلوم الإسلامية

وهي جزء من متطلبات نيل درجة الماجستير في العقيدة والفكر الإسلامي

تقدم بها الطالب

عبد الله محمد بلال الجبوري

إشراف

الأستاذ المساعد الدكتور

غزوان صالح حسن

٢٠٢٤ م

١٤٤٥ هـ

المستخلص بلغة الرسالة

فُعنوان الرسالة: (حاشية الشيخ ياسين على شرح أم البراهين للشيخ ياسين بن زين الدين الحمصي العلمي (ت: ١٠٦١هـ) من قوله: "وإنما قلنا بالنظر إلى ذاته" إلى قوله: "يصبح فيها الرجل مؤمناً، أي: محكوماً بإيمانه" دراسة وتحقيق وتعليق)، وقد قُسم العمل في هذه الرسالة على مقدمة وقسمين - هما قسم الدراسة-وفيه مباحث تعنى بحياة السنوسي والعلمي الشخصية والعلمية، والآثار التي تركاها، مع نبذة عن أهم مصنفاتهما واتجاههما العقدي، ومذهبهما الفقهي، والتربوي- وقسم التحقيق، وقد تضمن التحقيق والتعليق على النص المحقق، وخاتمة، وقد تضمنت أهم النتائج، وقد خلصت إلى أن حاشية الشيخ العلمي قد تضمنت الكثير من العلوم والفنون والمعارف على غرار الفن الذي من أجله أُلِف هذا الكتاب وهو علم الكلام، فإن المتصفح والمتفحص لهذه الحاشية يرى فيها كمّاً من العلوم على اختلاف أنواعها وتفرعاتها التي يجمعها علم العقيدة الذي يعد نقطة التقاء بين العلوم بعضها ببعض، في هذه الحاشية، فهي تجمع بين النحو والصرف والبلاغة والتفسير والفقه والأصول والحديث وغيرها من العلوم، كما أن الشيخ العلمي قد قام بالجمع والتوفيق بين هذه العلوم ووصلها ببعضها على وجه يسهل على طالب العلم الرجوع إلى أصول المسائل في شتى العلوم، وفي ذلك دلالة على موسوعية الشيخ العلمي، وسعة حافظته وإطلاعه.

Abstract

Praise be to God, who has been gratitude to His servants through His Prophet Muhammad, peace and blessings be upon him, and through His revealed Book, to which falsehood does not come from before it or behind it, a revelation from the Wise, the Praiseworthy. Then may blessings and peace be upon the Master of the Humans, the one sent with the greatest statement, the caller to faith, and upon his family and companions, and those who follow their path. He was guided by their guidance until the Day of Judgment, and after:

This is a summary of the scientific thesis that I submitted to obtain a master's degree at the University of Mosul, College of Islamic Sciences, Department of Islamic Belief and Thought, and its title was: (Hashiyat Yassin Al-Alimi on the Explanation of Umm Al-Barahin) by Sheikh Yassin bin Zain Al-Din Al-Alimi, (d. 1061 AH) "Study, investigation, and commentary." So I say, and God blessing :

The importance of this topic and its selection lies in:

1. The investigation of this book is considered a contribution to reviving heritage books that have been sitting on library shelves for a long time.
2. The great academic standing of Sheikh Yassin bin Zain al-Din al-Alimi. He is a well-known scholar, known for his long standing in science and his mastery of the art of writing, especially Arabic.
3. The importance of the book and the important scientific material it contains, as it includes all the topics of the faith, including introductions, divinities, and prophecies And audio. Etiquette, and more.

After the introduction, I divided my work in studying and verifying the book into two parts and indexes.

The first section: the study, which includes three chapters:

Chapter One: I introduced the author (Imam al-Senussi), and divided him into two sections:

The first topic: I dealt with his life and his scientific upbringing.

The second topic: His academic life: his sheikhs and students, his writings, his death, what they said about him, his doctrinal orientation, and his jurisprudential and educational doctrine.

The second chapter: I introduced the author (Sheikh Yassin bin Zain al-Din al-Alimi) and divided it into two sections:

The first topic: I dealt with his life and his scientific upbringing.

The second topic: His scientific life: his sheikhs and students, his writings, his death and what they said about him, his doctrinal orientation, and his jurisprudential doctrine.

Then the third chapter: It includes a study of the book (Hashiyat Yassin Al-Alimi on the Explanation of Umm Al-Barahin) along with my methodology in the investigation, and it contains three sections:

The first topic: documenting the name of the book and its attribution to its author. In it, I explained the scientific value of the book and the reason for its writing.

The second section: I dealt the author's approach to the book, and the most important sciences and sources on which the author relied.

The third section: It included the methodology that I followed in the investigation, with a description of the manuscript copies. With models for each panel from the beginning and end of my portion of the manuscript.

Then I concluded the study by mentioning the most important results and recommendations.

The second section: It is the investigation section, in which I performed the following tasks:

First: I copied the manuscript, then re-matched it with the rest of the copies.

Second: I attributed the Qur'anic verses to their surahs, and included the Prophet's hadiths, reports, and narrations.

Third: I worked hard to document the texts cited by the author, and attributed each statement to its speaker.

Fourth: I translated the prominent figures mentioned, along with their books, briefly.

Fifth: I explained the strange words and scientific terminology, and attributed the poetic verses to their authors. I commented on what needed comment.

Sixth: I created special indexes for the verses, hadiths, figures, books, and poetic verses contained in the message.

Among the most important difficulties that I faced while researching this book were: The difficulty of the topic itself; It contains issues that are subtle in the science of theology, and about which the early scholars, as well as the later ones, differed.

Among them are the many references to sources and references, some of which have not yet been verified, and some of which I have not found in libraries.

Among them are the many ambiguous names used by the author, such as the word "Some of them said," or "He mentioned the heads of the footnotes," which led to difficulty in knowing the science. Or the book from which it was taken.

I have exerted my utmost effort and utmost effort to complete the dissertation in the best possible way. If it contains what I wanted, then it is from God Almighty, and then from the guidance of my

honorable teachers. If it contains otherwise, it is due to my lack of enjoyment and shortcomings. I sold out, and apologized in advance. Perfection belongs to God alone, and infallibility belongs to His prophets - upon them. Peace and blessings be upon our Prophet Muhammad, his family and companions, and praise be to God, Lord of the worlds.

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Sheikh Yassin's Hashiyat on the explanation of Umm al-Barahin

By Sheikh Yassin bin Zain Al-Din Al-Alimi (d. 1061 AH)

From his saying: “But we said by looking at himself” to his saying: “A man becomes a believer, that is, he is governed by his faith.”

-Study, investigation and commentary-

A thesis submitted to the Council of the College of Islamic Sciences

It is part of the requirements for obtaining a master's degree in Islamic belief and thought

By the student

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1445 AH

2024 AD