



وزارة التعليم العالي والبحث العلمي

جامعة الموصل

كلية العلوم الإسلامية

قسم العقيدة والفكر الإسلامي

أصول الدين

الدراسات العليا

الشيخ عبد القادر الكيلاني مفسراً من خلال توافق تفسيره مع كتبه

رسالة تقدم بها الباحث
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الملخص :

تتناول هذه الدراسة الشيخ عبد القادر الكيلاني مفسراً للقرآن الكريم ، وذلك من خلال الوقوف على أبرز ملامح تفسيره وبيان السمات التي اتسم بها في فهم النص القرآني. وقد استعرضت الدراسة سيرة الشيخ عبد القادر الجيلاني ، متناولةً : اسمه ، ونسبه ، ومسيرته العلمية ، مع الإشارة إلى أبرز شيوخه وتلاميذه وأثر ذلك في تكوينه العلمي.

كما تناولت الدراسة بيان أبرز ملامح تفسيره ، كنفسير القرآن بالقرآن ، وتفسير القرآن بالسنة النبوية ، إضافة إلى إبراز جانب من ملامح التفسير الإشاري في تفسيره ، وتطرقنا الدراسة كذلك إلى مسألة نسبة التفسير إلى الشيخ عبد القادر الكيلاني ، من خلال عرض الأقوال التفسيرية المنسوبة إليه وتمييز ما ثبت منها عما أُضيف إليه ، عبر مقارنتها بما ورد في بعض مؤلفاته ، مثل فتوح الغيب والفتح الرباني والفيض الرحماني ، ومقارنتها بما ورد في تفسير الجيلاني.

Abstract

This study examines the role of Shaykh ‘Abd al-Qādir al-Jīlānī as an interpreter of the Holy Qur’an by identifying the most prominent features of his exegetical approach and clarifying the characteristics that shaped his understanding of the Qur’anic text. The study begins with a brief overview of the life of Shaykh ‘Abd al-Qādir al-Jīlānī, addressing his name, lineage, and scholarly journey, while also highlighting some of his most influential teachers and students and their impact on the development of his intellectual and scholarly formation.

Furthermore, the study explores the principal features of his Qur’anic interpretation, including the interpretation of the Qur’an through the Qur’an itself and through the Prophetic Sunnah. It also sheds light on aspects of the allusive (ishārī) interpretive dimension present in his exegesis. In addition, the research discusses the issue of attributing the exegesis to Shaykh ‘Abd al-Qādir al-Jīlānī by examining the interpretive statements ascribed to him and distinguishing between those that can be reliably attributed to him and those later associated with his name. This was achieved through a comparative examination of these statements with passages found in several of his well-known works, such as *Futūḥ al-Ghayb*, *al-Fatḥ al-Rabbānī*, and *al-Fayḍ al-Raḥmānī*, as well as by comparing them with the material presented in *Tafsīr al-Jīlānī*.

Methodology

This research adopts an inductive method alongside a comparative analytical approach. The study involved systematically tracing the exegetical statements attributed to Shaykh ‘Abd al-Qādir al-Jīlānī in the work known as *Tafsīr al-Jīlānī*, collecting and examining them, and subsequently comparing them with passages found in other works attributed to him, including *Futūḥ al-Ghayb*, *al-Fatḥ al-Rabbānī*, and *al-*

Fayḍ al-Raḥmānī. This comparative process was employed to ensure greater accuracy in verifying the attribution of these interpretive statements to the Shaykh .

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**Sheikh Abdul Qadir al-Jilani (d. 561 AH) as a
Qur'anic Exegete: An Inductive and Analytical
Study**

**A Thesis Submitted to the Council of the College of Islamic
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