



جامعة الموصل

كلية التربية للعلوم الانسانية

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**٢٠١٥ م**

**١٤٣٦ هـ**

## Abstract

My study dealt with ((Banu Addi bin Ka'ab at the per-Islamic period and the phrophecy era as ahistorical study))

It may be of the suitable to refer herein to that the most considerable motives that contribute to deepen my study is the importance of the history of the Islamic Arabic civilization in revealing the real aspect of the Arabic community at the pre-Islamic age and the age of the Message in addition to the strong desire to recognize the general life of the Arabs at that time. Accordingly, my interest tended to study the topic of the tribes .Thus, my interest was directed to study ((Banu Addi bin Ka'ab at the per-Islamic period and the phrophecy era as Historical Study )) as a project of my doctorate dissertation .

The importance of this study lies in:

1. Determining the tribe's ancient locations ,i.e its sites according to the divisions of Qusai bin Kelab who divided Quraysh into two parts :Quraysh Al-Bettah represented by (Banu Zahra, Banu Taym bin Murrah, Banu Makhzoum , Banu Jamh, Banu Sahm, and Banu Addi) and Quraysh Adhawahir represented by (Banu Aamir bin Lua'y, Banu Taym Al-Adram, and Banu Muharib bin Fahar.(
2. Revealing the ambiguity surrounding this tribe to illustrate its real pre-Islamic and post-Islamic role.
3. Emerging the cultural and doctrinal heritages and the extent of its relationship with the mother tribe ,Quraysh.

Throughout achieving this study, I faced some difficulties and problems . At the end, I could solve some of them by the help of Allah.The most significant of which are:

1. Our historical references did not mention the great deeds of each tribe individually.
2. Our historical references , mostly, did not mention especially Banu Addi ,but they mentioned Quraysh tribes .This makes the researcher a responsible for investigating and concluding via the comparison among the various narrations in order to obtain the reality.
3. A number of characters of Bani Addi got an important role at the age of the Message for they accompanied Mohammad , the Messenger of Allah (Allah's peace and blessing be upon him) and they participated in his invasions.

In spite of the difficulty in dealing with the topic related to the study ,I attempted to make the study in a context serves the general methodology of the research, and to confirm the nature of unity and consistency. So, I divided the study into : an introduction, four chapters, a conclusion and attachments.

At the First chapter, I dealt with the naming of Banu Addi ,their kinship and tribes, and their locations. I presented a comprehensive detail including the kinship of its significant men and I supported my study with illustrating kinship tree . I dealt with its geographical distribution

,determined its residential locations, and mentioned its places of residence and waters in the middle of Mecca.

At the second chapter, I deliberate its general life. I studied the most considerable social values and traditions in addition to the prevailing economic, political, and cultural activities at that time. I illustrated the community nature that based on blood link and kinship. I studied the community classes including three parts : the free men, adherent(mwali) , and slaves . Then, I dealt with the family life and the woman role. I concentrated on the phenomenon of killing daughters prevailing in some tribes of Arab island . I dealt with the marriage relationships of Bani Addi bin Ka'ab with some other tribes. I shed light on the doctrinal aspect which is based on two axes: heathenism, gods slaving, and the Hanafeyyah like Zaid bin Umro bin Nafeel who rejected slaving gods and called for monotheism.

At the cultural field, I studied its most considerable poets and their effect on the cultural life as I was supported by the references. Then, I dealt with several aspects of the economic activity.

At the third chapter, I dealt with the political and military life and its relationships with the other Arab tribes. I studied herein the tribe as a political unit in addition to the political coalitions between Bani Addi bin Ka'ab and some other Arab tribes . I also illustrated the most important wars occurred by this tribe's branches.

At the fourth chapter, I studied the position of Banu Addi towards the Islamic call . I discussed its joining into Islam and its effect at the age of the Message.

I study its most considerable men who had the first position in Islam and who migrated to Al-Habasha and Yathrib and their suffering in addition to their participation in the armies and invasions of the Messenger Mohammad (peace and blessing of Allah be upon him) . Also, I illustrated the effect of its significant men at the calling-to-Islam and military fields.

Finally, the conclusion included the most important results obtained by the research.

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**Banu Addi bin Ka'ab At the Pre-Islamic  
period and the prophy era  
- A Historical Study -**

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as a partial of Islamic ph.d requirements to the golleg  
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2015 A.D.

1436 A.H.