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قسم التاريخ

أثر الفياء والغنائم في حياة المسلمين في عصر الرسالة - دراسة تاريخية -

اطروحة تقدم بها الطالب
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وهي جزء من متطلبات نيل شهادة الدكتوراه
في التاريخ الإسلامي

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المستخلص بلغة الرسالة

أثر الفياء والغنائم في حياة المسلمين في عصر الرسالة - دراسة تاريخية -

درست في اطروحتي الموسومة (أثر الفياء والغنائم في حياة المسلمين في عصر الرسالة - دراسة تاريخية -) ، جزءا مهما من السيرة النبوية والخاص بالسرايا والغزوات النبوية في عصر الرسالة، وكذلك تضمنت دراسة جانبيا وركنا أساسيا من أركان الاقتصاد الإسلامي في عصر الرسالة ألا وهو الفياء والغنائم، والتي عدت في ذلك العصر أحد المصادر المهمة والأساسية للإردات العامة لدولة المدينة الناشئة . فدراسة موضوع الفياء والغنائم في سرايا وغزوات النبي ﷺ وأثرهما المختلفة في حياة المسلمين العامة، أهمية كبيرة في الكشف عن جانب مهم من أحداث السيرة النبوية، خاصة وأن هذا الموضوع هو واحد من أهم المواضيع التي اتخذها المستشرقون هدفا لكتابتهم بقصد تنويه صورة الإسلام ونبيه ﷺ ؛ من خلال الادعاء بأن حروب المسلمين لم يكن لها هدفٌ بذكر سوى خيرات الأوقام والأمم المجاورة لهم .

وكانت منهجية العمل تتركز بشكل رئيس على تتبع سرايا وغزوات النبي ﷺ تنبعا لتاريخيا بحسب تسلسلها الزمني، والاكتفاء بذكر السرايا والغزوات التي كان فيها فياء وغنائم خاصة وإن كان شيئا قليلا ، ولتحقيق ذلك تم الرجوع إلى المصادر الإسلامية الأساسية التي عنيت بالسير والمغازي، وتفصيل ما ذكر وما ناله المسلمون فيها من فياء أو غنيمية ، وبيان أنواعها وأعدادها وبيان هدي النبي ﷺ في التصرف فيها وما صاحب ذلك من اشكاليات التوزيع .

أما فيما يتعلق بالخطة التي اتبعت في إعداد هذا الأطروحة فقد اشتملت على تمهيد وخمسة فصول رئيسية، فكان التمهيد متعلقا ببيان معنى الفياء والغنيمية وما يتعلق بهما من ألفاظ، ودليلهما من الكتاب والسنة، ثم بيان الأموال الآتي يشتملان عليها، وأما الفصول الخمسة الرئيسية فكان الأول منها يخص الفياء والغنائم في السرايا والغزوات من الهجرة النبوية وحتى غزوة خيبر ، وخصص الفصل الثاني لذكر الفياء والغنائم في السرايا والغزوات من غزوة خيبر وحتى غزوة حنين ، أما الفصل الثالث فتركز فيه الحديث عن الفياء والغنائم من غزوة حنين وحتى نهاية عصر الرسالة، أما الفصل الرابع فعرض الآثار الدينية والسياسية للفياء والغنائم في الحياة العامة للمسلمين في عصر الرسالة، أما الفصل الخامس والأخير فخصص لبيان الآثار الاقتصادية للفياء والغنائم في لك العصر، وموقف المستشرقين من الفتوحات الإسلامية عامة، وموقفهم من الغنائم خاصة .

توقيع مسؤول شعبة الدراسات العليا

أ.م.د. ظفر عبدالرزاق ذنون

تأييد المشرف

أويد المستخلص في الاستمارة مطابق للمستخلص في الرسالة

أ.د. احمد اسماعيل عبد الله

In the name of Allah the most compassionate the most merciful

The introduction

Thanks for Allah the God of the two worlds and the prayer and peace upon our prophet Mohammed the last of prophets and Messengers and upon all his relatives and his companions my thesis addressed (the impact of Alfie and booty in the general Islamic live in the age of the message Historical study) it's an important part from parts of the biography of prophet which is the campaigns and the prophetic battles in the age of the Message and also includes an important part from parts of Islamic economic in the age of the message which is Alfie and booty which is considered in that age the second source from sources of general incomes to the developing Islamic state after Zakat.

In the fact there are many books researches articles and thesis which talked about biography of the prophet Mohammed (peace and prayer be upon him) by all its details and part and among that the invasions of the prophet (peace be upon him) Even of the first glance it did not remain anything did not study or research or for it there is no concealment that the first written by Muslims from biography was about the battles of the prophet Mohammed (peace upon him) and also the subjects of Islamic economic has been studied a lot so of them talk about the subject of Alfie and the battles as a part from sources of income of the state in the age of the Message but in the fact the subject of Alfie and the battles did not study In a scientific way where it did not study separate and perfect.

Firstly it lost between events and battles and secondly lost between the source of economic state. The way of study in this thesis concentrated on

follow the prophet campaign and battles(peace be upon him)in history according to its sequence time by adoption on the first Islamic sources which meant by biography and battles and details what mention in it and what Muslims took from Alfie and booty.

And mention the guidance of the prophet (peace be upon him) ion division of them and what problems happen in division .

I considered a scientific way and consider the calculations way and tables in account the booty which the Muslims get from their campaign and battles which agree with mind and logic .then I mention the altruism of the prophet Mohammed(peace be upon him) and his given up from ambitions of life and his exploitation(peace be upon him) this is to acquire people and let them to join Islam and to harmonize their hearts .

There were religion ,politics and economic effects to booty the general life of Muslims .There was an attitude for orientalist from the subject of booty and most of them took it to defame in the prophet and Islam and in morals of Muslims and there was a fair form them who wrote about the subject in neutral and objectivity.

We can sum up the results that the write reach to it .The religious of the Alfie and booty are established in the Holy book and the Sunna. There is difference between Alfie and booty in the meaning Alfie is anything taken without fight or injustice but booty is what taken by force and beat.

The Money of the Alfie contain the lands that impose on it the tax. if also contain tax which impose on protégé by one dinar every year on everyman from them but the money of the booty contain the movable like gold , silver and soon and prisoner of war and captures.

The first campaign has booty was the campaign of Abdullah Bin Jahash to Nakhla on (Rajab 2 AH-623AD) and there was the first one fifth booty in Islam.

The first big booty the Muslims get from the battle of Bader .In this battle everybody get a camel, clothes and food and get ransom from any prisoner .

There were aims to battles in Islam to spread the Islam and setting up justice and ban injustice .There were many aims to the wisdom of the prophet in division the booty to associate the hearts to Islam and strengthen faith in weak Muslim especially the Bedouin or who come to Islam recently .

The effect of Alfie and booty on economic was an important resources from the sources of the economic state in the age of the message .There was an important role to enrich the companions of the prophet in addition to what they have skill and Knowledge in trade that made them speed more money for charities.

There was a role for the companions of the prophet in trade by booty in the age of the message by buying what they don't need also they sold the booty outside the Arabia to buy horses and weapons.

Many orientalist study the different parts of Islam by many aims one of them is religion and another are political imperialism aims and third is an economic trading aims and also scientific aims .

There was a great role for orientalist have an impact doubt upon Islam and the prophet generally and their doubt in the Islamic occupies and booty .from their doubt about the Islamic occupies that they said the

Islam spread by force of word and these occupiers are improvisation not arranged and the cause of its success is a national effect .

They said about booty that Arab going out because starvation and barren .The booty is an ancient ignorance thought .

They were had doubts about tax .They said that Muslim deal with protégé in severity and persecution .They describe protégé like a milk cow which give Muslims from its blessings .Some of orientalist were justice, they search for the historical truth and there was subjectivity and accuracy .

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The impact of Alfie and booty in the general Islamic live in the age of the message Historical

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