



وزارة التعليم العالي والبحث العلمي

جامعة الموصل

كلية العلوم الإسلامية

قسم الشريعة

الدراسات العليا

الواقعات لمحي الدين محمد بن حسام الدين الشهير بقره جلي (ت 965هـ)

من بداية كتاب الشفعه الى نهاية كتاب الوكالة

(دراسة وتحقيق وتعليق)

رسالة قدمت إلى مجلس كلية العلوم الإسلامية، وهي جزء من متطلبات نيل شهادة

الماجستير في تخصص الفقه وأصوله

من قبل الطالب

نوار رائد رعد

رسالة ماجستير

الفقه وأصوله

بإشراف

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## **Abstract**

Praise be to Allah, the Lord of the Worlds, who taught man by the pen, who apportioned sustenance among His servants, and who was just in His distribution. The science of Islamic jurisprudence (*fiqh*) is among the most honorable and essential of all sciences, distinguished by being unique to the Muslim Ummah among all other religions. The Prophet Muhammad (peace be upon him) encouraged the pursuit of this knowledge and connected it to success in both this world and the Hereafter. The field of *fiqh al-mu'amalat* (jurisprudence of transactions) plays a vital role in the development of life, as it is not limited to a specific individual or class—neither to scholars nor the ignorant—but concerns all Muslims equally. Every Muslim is required to learn and teach it so that a knowledgeable generation may emerge, well-versed in the religion, and not ignorant of what Allah has obligated upon His servants. Indeed, Allah Almighty intended good for His creation so that the Islamic society may advance in the best possible manner.

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**The Legal Rulings of Mahiuddin Muhammad bin Husamuddin,  
known as Qara Jalabi (d. 965 AH)  
From the beginning of the book of Al-Shafa'ah to the end of  
the book of Al-Wakala**

**By  
Nawar Raed Raddad  
Master's Thesis**

**In Islamic Jurisprudence and its Principles**

**Supervised by  
Prof. Dr. Methna Aref Dawood Al-Jarrah**

**1446 AH**

**2025 AD**