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الأحوال الاقتصادية لعلماء المشرق العربي الإسلامي في العصر العباسي (٤٠٠ - ٦٥٦ هـ / ١٠٠٩ - ١٢٥٨ م)

إسماعيل طه غفور محمد العبيدي

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بإشراف

الأستاذ

الدكتور نوفل محمد نوري

Abstract

Through the importance of historical and economical studies, the concentration became on an important group in Islamic society which is the scholars. It regarded as the most important Islamic society and it known as a scientific society .So its necessary to highlight their pattern of living and what is their realization of the instruction of Islamic religion. Basing on this, they touched this subject then deleting it and choosing it again for studying the economical condition of the scholars of Islamic Mashreq in Al Abbasid era (400-656 BC / 1009- 1258).

It turns out through the research ,that the scholars in that period had practices more than one job like discipline, elimination ,the ministry and writing. It had played a great role in showing their living condition among richness and poorness. They also practiced another jobs like crafts and industries, building and agriculture and a lot of them had worked in medicine and trading. They had given necessity to the science like conversation science, literature and language. The conversation science was the first that the scholars had studied and most of them was professional speaker.

The rich scholars and high living one, practiced trading, medicine and disciplining their children.

Also, most of the scholars were living in main cities like Baghdad, Sham, Nesabor, Makah and Madina Al Monawara .

Although the instability of Politian and economical condition for Al Abbasid country, it didn't affect on the scholars for performing their duties and practicing their roles.

Through this premise, I had chosen this interesting subject carefully with all its sides that feeds and develops using a lot of sources in the thesis.

University of Mosul
college of Education for Humanities
Department of History



The economic conditions of scholars in the Arab and Islamic Mashreq in the Abbasid era (1009-1258 A.D./ 400-656 A.H.)

Ismail Taha Ghafoor Muhammad Al Obaidi

History / Islamic History

Supervised by

Prof.

Dr. Nofel Muhamad Nuri

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