



وزارة التعليم العالي والبحث العلمي  
جامعة الموصل  
كلية العلوم الإسلامية  
قسم العقيدة والفكر الإسلامي

**حاشية شمس الدين محمد بن إبراهيم الخطيب  
الوزيرى (المتوفى: ٨٩١هـ) على تفسير البيضاوي  
من الآية: ( ٢٤ - ٣٩ ) من سورة البقرة  
دراسة وتحقيق وتعليق**

رسالة مقدمة إلى مجلس كلية العلوم الإسلامية وهي جزء من متطلبات  
نيل درجة الماجستير في العقيدة والفكر الإسلامي / تخصص أصول الدين  
للطالب:

**أحمد عبدالله محمد علي**

**بإشراف**

**أ.م.د. عمر ياسين طه الملاح**

### المستخلص بلغة الرسالة

فَعنوان الرسالة: (حاشية شمس الدين محمد بن إبراهيم الخطيب الوزيري (ت ٨٩١هـ) على (تفسير البيضاوي) من (الآية: ٢٤ - ٣٩) من سورة البقرة)، وقد قُسم العمل في هذه الرسالة على مقدمة وقسمين - هما قسم الدراسة - وفيه مباحث تعنى بحياة البيضاوي والوزيري الشخصية والعلمية، والآثار التي تركها، مع بعض اللحات عن عصر الوزيري من حيث الحالة السياسية والاجتماعية والعلمية- وقسم التحقيق، وقد تضمن التحقيق والتعليق على النص المحقق، وخاتمة، وقد تضمنت أهم النتائج، وقد خلصت إلى أن حاشية الشيخ الوزيري قد تضمنت الكثير من العلوم والفنون والمعارف على غرار الفن الذي من أجله ألف هذا الكتاب وهو علم التفسير، فإن المتصفح والمتفحص لهذه الحاشية يرى فيها كمّاً من العلوم على اختلاف أنواعها وتفرعاتها التي يجمعها علم التفسير الذي يعد نقطة التقاء بين العلوم بعضها ببعض، فالتفسير يجمع بين النحو والصرف والبلاغة وعلم الكلام والفقه والأصول والحديث وغيرها من العلوم، كما أن الشيخ الوزيري قد قام بالجمع والتوفيق والمزاوجة بين هذه العلوم ووصلها ببعضها على وجه يسهل على طالب العلم الرجوع إلى أصول المسائل في شتى العلوم، وفي ذلك دلالة على موسوعية الشيخ الوزيري، وسعة حافظته مع أنه لم يكتب حاشية كاملة على تفسير البيضاوي.

## Summary of the Dissertation

Praise be to Allah, Lord of the worlds, and prayers and peace be upon His faithful Messenger and upon his family and companions.

The title of the dissertation is: (Annotations of Shams al-Din Muhammad ibn Ibrahim al-Wazir on al-Baydawi's Tafsir, from verse 24 to verse 39 of Surat al-Baqarah). The work in the dissertation is divided into an introduction and two sections – the first section includes studies on the personal and scholarly life of al-Baydawi and al-Wazir, their works, with some references to the era of al-Wazir in its political, social, and scientific contexts.

The second section contains the verification and commentary on the documented text. The most important findings were.

The annotations of Sheikh al-Wazir included a lot of sciences, arts, and knowledge for which this book, Tafsir, was written. Any observer of these annotations will realize that they contain a great amount of diverse sciences and their branches, making them a convergence point for various sciences. The annotations of Sheikh al-Wazir included a lot of sciences, arts, and knowledge for which this book, Tafsir, was written. Any observer of these annotations will realize that they contain a great amount of diverse sciences and their branches, making them a convergence point for various sciences.

These annotations combined jurisprudence, principles of Islamic jurisprudence, theology, hadith, grammar, rhetoric, and other sciences. These annotations rightfully constitute an essential.

reference for anyone studying the principles and branches of Tafsir. This dissertation demonstrates the vast knowledge of Imam al-Wazir, even though only his annotations on "Surat al-Fatiha and some of Surat al-Baqarah" have.

reached us. If scholars could present the remaining texts of his works, it would have enriched the Tafsir library with a great scientific contribution, opening new horizons for Tafsir scholars. The importance of the subject lies in the following aspects;

1. Because this Science is one of the important sciences, which is the intertation of the Holy Quran

2. The high scholarly status of Imam al-Baydawi, whose fame as a judge and scholar of his time stemmed from his vast knowledge and his high standing in society due to his reforms and ethics, making him a reference for scholars and those well-versed in knowledge.

3. The importance of the annotations comes from the significance of the book on which they were written, Tafsir al-Baydawi, considered one of the most important Tafsirs combining rational and traditional sciences. Writing annotations on al-Baydawi's work was considered an intellectual achievement, attainable only by distinguished scholars like alWazir, may Allah have mercy on him.

4. Al-Wazir's annotations include diverse views and significant judgments that enrich the library of Tafsir

5. Al-Wazir's annotations are considered among the Tafsir books that rely on the methodology of analysis, comparison, detailed study with evidence, and identifying the most supported views.

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**Footnote of Shams al-Din Muhammad bin Ibrahim  
al-Khatib al-Waziri (d. 891 AH) on (Tafsir al-  
Baydawi) from (verse: 24 - 39) of Surat al-Baqarah**

**Study, investigation and comment**

**A thesis submitted to the Council of the College of Islamic Sciences to  
obtain a Master's Degree in Islamic Belief and Thought/specializing  
in Fundamentals of Religion, by the student:**

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