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كلية العلوم الإسلامية  
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# دور الدور الإصلاحية في تأهيل السجناء ومعالجتها للفكر المتطرف في مدينة الموصل

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## **Abstract**

This thesis addresses the vital role played by reformatories in the city of Mosul in countering extremist ideology and rehabilitating prisoners intellectually and behaviorally, in preparation for their reintegration into society. The study stems from a central problem: extremist ideology cannot be eliminated by punishment alone; rather, it requires a comprehensive intellectual, spiritual, and societal reform that changes behavior from within.

The study relies on an analytical and descriptive methodology, drawing on relevant legal texts and official reports, with a focus on the religious, social, and psychological aspects of reform. It traces the role of educational and religious institutions in spreading positive values, leading up to reformatories as effective tools for rehabilitating inmates influenced by deviant ideas. The researcher also reviewed successful local and international experiences in prisoner rehabilitation, highlighting the importance of the psychological and social environment within prisons in achieving real change.

The study concluded with several findings and recommendations. It emphasized the importance of integrating religious programs with intellectual, educational, professional, and psychological ones, and the cooperation of civil society and

religious institutions with the reformatory administration. The researcher recommended the necessity of adopting comprehensive intellectual rehabilitation programs within prisons, training personnel in educational and counseling methods for dealing with inmates, in addition to activating communication with religious and social bodies to ensure the prisoner's integration after release. This enhances intellectual security and societal stability.

Ultimately, the research deals with the issue of extremism in Mosul from an intellectual and reform perspective, aiming to provide a practical vision that can contribute to building a safer and more aware society, based on the principles of reform, moderation, and mercy.

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# **The Mandate of Reform Institutions in Rehabilitating Prisoners and Countering Extremist Ideology in Mosul**

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