



جامعة الموصل
كلية التربية للعلوم الإنسانية
قسم التاريخ

**ثروات ونفقات النساء أبان العصر
العباسي (١٣٢-٦٥٦هـ/٧٤٩-١٢٥٨م)**

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رسالة ماجستير
قسم التاريخ / التاريخ الإسلامي

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المستخلص بلغة الرسالة

فتناولت هذه الدراسة ثروات النساء منذ بداية العصر العباسي حتى نهايته وكشفت عن النساء اللاتي كن يتمتعن بالثروات والأموال الطائلة وعن دورهن وحريتهن في إنفاق هذه الأموال ، إذ كانت بعض النساء قبل الإسلام تعاني من الظلم والحرمان ، وعندما جاء الإسلام حرر المرأة من جميع القيود التي كانت تعانيها فرفع الإسلام من شأنها وأعطاهها مكانة سامية وعظيمة تكريماً لها إذ كانت هي عماد الأسرة والركيزة الأساسية في المجتمع الإسلامي مما جعلها تتمتع بجميع الحقوق والواجبات متساوية مع الرجل، فأعطاهها الإسلام حق اختيار الزوج والحق في الاحتفاظ بالمهر لنفسها ومنحه لمن تشاء. فجاءت أهمية هذه الدراسة من معرفة مقدار الثروات التي كانت تمتلكها النساء الغنيات سواء أكن من نساء الخاصة التي كانت أكثر طبقة امتلكت الثروة ومن بعض الفئات في الطبقة العامة ولاسيما الطبقة الميسورة التي كانت تتمتع بثروة عظيمة في العصر العباسي. وتم اختيار هذا الموضوع لأهمية المرأة في المجتمع الإسلامي ودورها العظيم الذي كانت تتمتع به ، فقد كانت عنصراً فعالاً في تحريك الجانب الاقتصادي لما كانت تمتلك من ثروات.

توصلت الدراسة الى عدد من النتائج من اهمها:

1- ساهمت النساء في عصر الرسالة وعصر الخلافة الراشدة أسهاماً بارزاً في الجانب الاقتصادي وكانت لها اثار واضحة فيه، كما اشتهرت بعض النساء بمهنة التجارة ولاسيما المرأة العربية إذ كانت بارعة في التجارة فتمتعن بخبرة كبيرة في هذا المجال ولعل من ابرزهن خديجة بنت خويلد (رضي الله عنها) . كما كان دورهن واضح في اعطاء الصدقات ومساعدة الفقراء من اجل تحقيق التكافل الاجتماعي بين المسلمين .

2- مما يؤكد مغالاة العباسيين في المهور يعكس الثراء الذي حازته نساء بغداد من الطبقة الحاكمة ادى الى كثرة املاكها، كما لعبت النساء في العصر العباسي دوراً كبيراً في جميع الجوانب الاقتصادية والاجتماعية وغير ذلك ، ومن خلال هذه الدراسة لاحظنا تركيز الثروات بيد نساء الطبقة الخاصة كأمهات الخلفاء وزوجاتهم فهن اللاتي تمتعن بهذه الثروة واقطاعات وجواري وقصور عظيمة ، كما كان لهن مكانة رفيعة في المجتمع العباسي مما جعلهن يهتمن بالبناء والعمران لرغبتهم في ذلك أو ربما من أجل التباهي أو من أجل تخليد ذكر لهن، ولا ننسى الانتعاش والازدهار الاقتصادي الذي عاشته الدولة العباسية والذي أدى الى زيادة الأموال والثروات بيد النساء العباسيات.

Abstract

In this study contains the capital of women during the beginning of Al-abbasy era at the end of it. This study also explains about women who enjoy the big capital and their roles and freedom in spending this money particularly when the woman was suffering before Islam The woman was suffering injustice and re deprivation and she didn't have any right in legacy, marriage and dowers cany and so on. Istam released woman from restrictions, gave her all right, it had her special level. She became amily the mistress of famil equally with a man.

Islam gave her the right to choose her husband and to have her dower and to give it for every one she likes Islam gave her right to grant gifts and Charities and to have her money. Islam insisted to have the fortune and the right to spend it. It's also the right of the will the right of buying and selling and the right of charity and dower and so on. For examples, as said in Quran in Ayats and Ahadeeths. So, the woman kept her degree in Al-Rashidy Succession era. This event went on in AL-Amany Succession up to be high in her degree gradually. She became having big fortune where she was Spending in act of Charity. It's important to remark that the Capital of women in the eras of message and Al-Rashidy is limited for the poor, so the capital -increased for women in Al-Amawy era but it has no role as it was for women era where the women in Al Abassy era increased in fortune and she played a big role in this era. This era became ... -famous in evolution and prosperity. She has a big degree and she made big contribution for every sides in political, economic and social which it has much fortune and the capitals that more than the noman had before in eras. She economic side-In AL-Abbasy e evay the -woman had a possetive role in every sider of urban facilities in building schools, mosques and the other institutions. She spent alot of

money for them she became Status and she had abig roles She became political woman and she had much more money for them . She encouraged the science and scientists, and it also she spreading the culture in the Islamic Society. This indicate to the consciousness of woman in Al-Abassy era. At that time she increased the imporatance_highly and clearly in At A yoby era where women were conscious and developed in building especialty Levant where she became famous in building schools and spending big money for this; she left traces are never forgetting all over eras that we will explain it latera This study indicates to know the quantity of the Capitals that the rich woman had especially the special women who

they had big fortune and some others of public class especially the rich class who had big fortune in AL-Abarty are from the beginning up the end. The choice. this subject is that the importance of the woman in Islamic Society and her great role as she was active element in economic side because her capitals, Sources reported alot of information about the fortunes of women e specialty the special class, so the Sources touched to clarify what they had of money. but the public class reported some sources a few. marks about women from this class who had not too bad four tune. In spite of a lot of studies which took up.

the woman in Al-Abbassy era and her share in all sides but there is whole study about the fortune of no in details. It reported some messages of simple paragraphs about her fortune but not in details, so the researcher took up the subject in Studying in more acurate and clariefied what they had from fortune whether her fortune is movable like cash money and s jewelery or not movable as like territories and sectors and so on .

This message contains introduction and tree chapters and aconclusion.

The first chapter which took up the fortune of women in the message era and Rashid'un Caliphate and what the woman had in spite of the Capital of women in these eras As was limited but nearly is about to be nothing. we have taken up and explained about the women who had fortune and big fortune especially the developing became clearly in this era and we clarified the women who had abig fortune where she had this fortune from dowers gifts and charities

The second chapter which took up the source of fortune by which the women have got the big fortune. It is divided into several ones that we have talked about it, about dowers which is very important thing for women who became making her fortune and we explained about the other Sources that are inheritance sectors, gifts and charities that we have talked later .

In three chapters we have studied expenses and contributions which the women who had done in ALA Abassy era and Al-Fatimy and Al-Ayoby especially the rich women who are Caliphsand and sultans wives in building Schools, mosques, endowments and charities. we shed light on some women from Public class who has the role for spending much more money from their fortune especially the rich women who are seientists and jurisprudences who have the role in building and urbanization.

The most important of we have taken up it- the fortune of women in the message ont and Rashidun Caliphate limited but there are some women had a big fortune. and they have been mentioned.

And the woman contributed in activity in economic side and she has clearly traces, Some women became famous in trading especially Arabic woman who had skills in this area which made her to Collect the huge

fortune Having money for women of Al-Amany era especially the special class that it became the big capital which she has from dowers, booties and presents. In Al Abassy erg the women played the vital role in every sides: economic, Social and other wise, so they had abig for tune especially AL Abassya Country at the beginning of its prosperity. It leads to have such as of these capitals and it also helps in building. It spent for this alot of money. this Indicates to the interest of woman in building and urbanization for her showing off or to commemorate, we don't for yet recovery.

and the economic prosperity that the AL Abassiya country lived it which went to increase money and fortune by AL- Abassyat women.

In Al-Abassy era, the woman has the big role in urban field. She is sometimes the supermaty of men, So by informing us we note concentration of wealth in women's hand of Special class like mothers of caliphs and the wires and servants besides ; great palaces. They hadatso high place in Al-Abassy Society and they shared greatly and political side Al-Ayobya woman enjoyed in agreat place and high wealth which she had through. dower, gifts and inheritance and so on, where she had the active vole in Islamic Society where the diversity her role in share in urban field where She has been building the learning institutions suchas schools and mosques that is not enough for her but she made aguarantee for going on, so their contri- bution were very clearly in this field .

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**Wealth and Expenses of Women During
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