



جامعة الموصل
كلية التربية للعلوم الإنسانية
قسم التاريخ

**عبد الرحمن بن حميد الزهري (ت ١٣٧٧هـ / ٧٥٤م)
ومروياته جمعاً ودراسة**

سراء وليد إبراهيم عبدالرحمن

رسالة ماجستير
التاريخ / التاريخ الإسلامي

بإشراف
الأستاذ

الدكتورة نهال خليل يونس الشرابي

المستخلص بلغة الرسالة

تكمن أهمية هذه الرسالة الموسومة ب (عبدالرحمن بن حُميد الزهري (ت137هـ/754م) ومروياته جمعاً

ودراسة) في التعرف على سيرة التابعي عبدالرحمن بن حُميد الزهري حفيد الصحابي الجليل عبدالرحمن

بن عوف (رضي الله عنه) ، ومروياته التاريخية والفقهية.

تطرقت الدراسة الى سيرة عبدالرحمن بن حُميد الزهري ومروياته التاريخية في عصر ما قبل الاسلام

وعصر النبوة وعصر الخلافة الراشدة والاموية، وأيضاً مروياته في الحديث.

تهدف الرسالة الى اظهار جهود التابعين في نقل ورواية السيرة النبوية والخلافة الراشدة، والحفاظ

عليها ونشرها في الامصار كافة، وبيان منزلة عبدالرحمن بن حُميد العلمية، وبيان جهوده في حفظ

سنة وسيرة رسول الله (صلى الله عليه وسلم)، والخلفاء الراشدين(رضي الله عنهم) من بعده.

Abstract

Allah be praised, and peace and blessings be upon our Prophet Muhammad (PBUH), his family and companions, and those who followed in goodness till the Day of Judgment.

After all, the attendants (The Tabeen) in this nation are undeniably the most flawless people in piety, knowledge, and virtue after the Companions of the Messenger of Allah (PBUH). They are the ones who inherited the legacy of prophecy from the Companions (May Allah be pleased with them) and passed it on to the successors as well.

Indeed, Muslims at different times are indebted to their virtue, dependent on their knowledge " Abdulrahman bin Humaid Alzuhri ," for instance.

The importance of this study which labeled (Abdulrahman bin Humaid Al-Zuhri (D. 137 A.H / 754 A.D) & His Narrations: A Collective Study) lies in identifying the personality of the attendant Abdulrahman bin Humaid, the grandson of the great companion Abdulrahman ibn Awf (May Allah be pleased with him). Additionally, discussing his historical and jurisprudential narrations in everything which is available in our hands are from the books of Hadith and historical sources, in order to show the efforts of the followers in transmitting and narrating the biography of the Prophet and the Rightly Guided Caliphate, preserving and disseminating it to all countries. With clarifying the scientific status of Abdulrahman bin Humaid, and explaining his efforts in preserving the Sunnah and biography of the Messenger of Allah (PBUH), and the Rightly Guided Caliphs (May Allah be pleased with them) after him.

In recognition of the topic's importance, I divided my research into three chapters, preceded by an introduction, followed by a conclusion, and a list of sources and references. The first chapter included a brief overview of Abdulrahman ibn Awf Alzuhri and Humaid bin Abdulrahman ibn Awf.

The second part detailed Abdulrahman bin Humaid Alzuhri's personal and scientific life, including his birth, name, race, nickname, family, and upbringing. It dealt with his social class and the sayings of scholars about him, as well as his Sheikhs from whom Abdulrahman bin Humaid Alzuhri learned. Furthermore, his students who are among the greatest Hadith scholars and jurists.

The third chapter was designated to investigate his pre-Islamic historical narrations, the biography of the Prophecy, the Rightly Guided, and the Umayyad Caliphates. Including a general analysis of his narrations in the Hadith.

There is no doubt about that every work has obstacles and difficulties which any researcher face. The most important ones that the sources give a repetition of the same information or in a very brief form which related to Abdulrahman bin Humaid.

Despite all of these, I was able to obtain the information I need to fill this gap in this field. Regarding my intensive awareness that accompanied me during writing for the fear of judging on one of narrations or its chain with a judge that does not apply to it, then I would have attributed or denied something that might be contrary to what I mentioned about him, especially with regard to the Messenger (PBUH).

However, these challenges served as motivation for the researcher to work hard and continue with this investigation to make the research done, hoping that it would add to the enrichment of modern historical studies.

Overall, I do not claim to have attained perfection in this humble research, for perfection belongs solely to Allah. May Allah forgive those who passed my faults on to me, as well as those who guided me in solving them correctly.

University of Mosul
College of Education for Humanities
Dept. of History



Abdulrahman bin Humaid Al-Zuhri
(D. 137 A.H / 754 A.D) & His Narrations:
A Collective Study

Sarraa Waleed Ibrahim Abdulrahman

Master Thesis
History / Islamic History

Supervised by
Professor
Dr. Nihal Khaleel Younis Al-Sharabi