



جامعة الموصل  
كلية العلوم الإسلامية  
قسم العقيدة والفكر الإسلامي  
الدراسات العليا

## اختيارات ابن عرفة في تفسيره لسورة

### الأنعام

### جمعاً ودراسةً

رسالة مقدمة إلى

مجلس كلية العلوم الإسلامية في جامعة الموصل

وهي جزء من متطلبات نيل شهادة الماجستير في العلوم الإسلامية

تخصص (أصول الدين)

للطالب

**علي فاروق ذنون يحيى الدليمي**

إشراف

الأستاذ المساعد الدكتور

**منهل يحيى إسما عيل العبادي**

## المستخلص بلغة الرسالة

لما كان علم التفسير من اشرف وأهم العلوم الإسلامية فقد كان اختياري في موضوع علم التفسير ، ولما كان ابن عرفة من ألمع مفسري الغرب الإسلامي في شمال افريقيا فقد عقدت العزم بعد التوكل على الله ان ادرس مفصلاً من مفاصل تفسيره المسمى ( تفسير ابن عرفة ) وقد وقع اختياري بعد توفيق الله على تفسيره لسورة الانعام . وكانت آلية عمل هذا العلامة المفسر تقوم على السؤالات والجوابات ، فطلابه يسألون عن معنى الآية وهو يُجيب بمعانٍ عميقة . وقد استخلصتُ من هذه الدراسة بعضاً من ما طرحه ابن عرفة من مباحث هامة في علم التفسير بشكل كبير ومركز . وما جاء من خلال تفسيره من علوم ساعدت منذ القدم كل مفسر ، حيث لا تتفك هذه العلوم ملتصقة به وهو يحاول فك معاني الكتاب الأكبر ألا وهو القرآن الكريم . ومن هذه العلوم التي وقف عندها وتناولتها انا بالدرس اسباب النزول والنسخ والقراءات وعلوم الآلة وما الى ذلك . وقد زخرت الرسالة بإضافة لبنة في بناء التفسير الشامخ في استيعاب هذا العلامة الفاضل الجليل .

كان تفسير ابن عرفة نجمة مضيئة في عالم التفسير حاولت ان ادرسها انا . وعليه فقد تعرفت الرسالة على منهج ابن عرفة في التفسير ، وهو احد المغاربة الذين وجب علينا التعرف على نتاجهم العقلي ودراسة تفاسيرهم .

ولعل ابن عرفة في المقدمة من هؤلاء الأفاضل الأجلاء .

وكان من الصعوبات التي واجهتني في إنجاز هذه الرسالة ما ابتلاني به الله ، وله المنة والفضل ، من فقدان البصر وندرة المصادر التي تتحدث عن الدراسات الإسلامية في شمال افريقيا ، وما عانيت من الصعاب في العثور على هذه المصادر الهامة التي قامت عليها الرسالة .

واستمد من الله جل في علاه العون والتوفيق

## Abstracts

Praise be to God and He is sufficient, and may blessings and peace be upon His Prophet, who chose the envoy as a mercy to the worlds until the Day of Judgment, and who received - through my father and mother - the first thing he received from the revelation of his Lord ﷻ [Surat Al-Alaq: Verse 1], and it was a candle lit for every believing Muslim who took So he read, pondered, became aware, crossed, and was inspired by the signs of his Lord, so he remembered.

Then:

The science of interpretation is one of the noblest and most important Islamic sciences dealt with by the exegetes scholars who melted the candles of their lives in order to comprehend and comprehend mankind throughout the ages, the commands and prohibitions of God, his promise, his promise, during transactions and acts of worship and their prohibitions, the praiseworthy and ignoble behavior ... and so on, which is abound in the Book of God. The commentators have clarified the whole of its detail. And a clear, similar, abrogating and abrogated statement, and the introduction and delay in it. They explained how it is the goal in the miraculous, and that all human speech, no matter how eloquence and fluency God has deposited in them, is in the tongue, they cannot produce anything no matter how little of it.

And we have known since ancient times on the interpretation of the East from the answer of the Messenger of God, peace be upon him, to the questions of his companions about the meaning of what comes to the mind of one of them ﷺ to the companions themselves, then their followers and the followers of the

followers until the interpretation reached a science in which it is composed, written, and studied by scholars throughout the ages.

But now we meet with interpreters from Africa who had very important building blocks in the edifice of interpretation. It is true that they studied the heritage of the East in exegesis, but they added to it and strengthened it and were victorious with their interpretations of this immortal edifice, which God opened the hearts of the best among them.

Perhaps one of the most prominent of these exegetes from West Africa is the great scholar al-Nahrir and al-Fahama al-Qadir. Ibn Arafa, who dealt with the entire Book of God, studies it and teaches it to his students, so they came through the dialogue between him and his students these pure pearls from the interpretation of the Book of God ﷻ as we will see through the letter in his interpretation of Surat Al-An'am.

I say: After the preparatory year for our master's studies ended, I agreed with my esteemed professor, Dr. Manhal Yahya Ismail, that my modest thesis would be in the science of interpretation. The opinion was settled by directing - God Almighty thanked him for his effort with me - that the title of the message be "Ibn Arafa's choices in his interpretation of Surat Al-An'am - collection - and study".

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*Postgraduate Studies*



***Idn Araja s cnoices in his  
interpretation of Surat Al-An'am  
collection and study***

*Letter submitted to*

*The Council of the College of Islamic Sciences at the University of Mosul*

*It is part of the requirements for obtaining a master's degree in Islamic  
sciences*

*Specialization (The Fundamentals of Religion)*

*for the student*

***Ali Farouk Thanoun Yahya Al-  
Dulaimi***

*Master Thesis*

***Religion basics***

*Supervised by*

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**1443 AH**

**2021 AD**