



جامعة الموصل

كلية التربية للبنات

آيات الفطرة وما يقاربها في القرآن الكريم

دراسة بلاغية

زهراء محمد عبد الغني النعيمي

رسالة ماجستير

اللغة العربية / الأدب

بإشراف

الأستاذ الدكتور

مازن موفق صديق الخيرو

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Abstract

Praise be to God, who revealed the Noble Qur'an to his great Messenger (may God bless him and grant him peace) as a shining book, a clear and conclusive proof, that remains without every miracle on the face of every age, and its wonders do not end.

I chose to study (verses of instinct and their equivalents in the Noble Qur'an / rhetorical study) because of the rhetorical arts with various purposes, the beauty of formulation, and the splendor of a style worthy of our study, and by searching for the instinctive words found in the Noble Qur'an I found that they are found in eight Ten places, twelve places that talked about the creation of the heavens and the earth, and six places that talked about the creation of man. Verses of Fitrah related to the creation of man), but when searching for the idiomatic meaning (of Fitrah) I found that it has many meanings, including creation, Islam, the beginning, the Sunnah, the covenant and the covenant) As a result, the title of the second chapter was the words close to nature, and the first two sections included the words contained in the meaning of creation, and the second words contained in the meaning of Islam, as for the most important sources that were included in the research T is one of the books of rhetoric, interpretation, miracles, morphology and grammar that came together to discover the beautiful rhetorical arts and the secrets of the miraculous in each of the words mentioned in the context of these

verses ,and through the research I found that the morphological formulas in which the word (mushroom) was mentioned to show the ability of God Almighty to create The heavens and the earth, most of them came in the form of the subject (Fatir), which indicates the confirmation and continuity of this attribute of God Almighty.

The Hour, and we find that most of the contexts of the verses of fitrah related to the creation of man (the fitra) come with the connected pronoun: By God, so that everyone who sees and is guided to the religion of truth may be taught. As for the words that are close to nature, most of them came in the verb form (create, make, create, create), so they gave evidence of God Almighty's ability to create from the beginning of time and its continuity until the establishment of the Hour.



University of Mosul

College of Education for Girls

**Verses of instinct and what is close
to them in the Holy Quran
- rhetorical study -**

Zahraa Mohammed Abdul Ghani Al Nuaimi

Master Thesis

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Supervised by

Prof. Dr

Mazen Mowaffak is a good friend

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