



جامعة الموصل

كلية التربية للعلوم الإنسانية

قسم التاريخ

**عبدالوهاب المسيري ورؤيته للمشروع
(الإسرائيلي) في المنطقة العربية حتى عام ٢٠٠٨**

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رسالة ماجستير

التاريخ / التاريخ الحديث

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المستخلص بلغة الرسالة

جاءت الرسالة بعنوان (عبدالوهاب المسيري ورؤيته للمشروع (الإسرائيلي) في المنطقة العربية حتى عام 2008) وقد كان الهدف من اختيار الموضوع ، أنه مثلما للأحداث التاريخية والفئات والطبقات الاجتماعية دورها المهم والأساسي في صياغة الحدث التاريخي وتحديد صيرورته، فإن للفرد في أحيان كثيرة دوراً لا تقل أهميته عن تلك المظاهر، ويتضح ذلك في دوره السياسي أو الاقتصادي أو الاجتماعي أو الفكري وفقاً لما قام به ولسعة إسهاماته البارزة في المجال والنشاط الخاص به على المستوى النظري والعلمي والفكري، مما يجعله يمثل واحداً من النماذج المهمة أو ظاهرة مهمة وكبيرة على مستوى الشخصيات المعروفة، ويعد عبد الوهاب المسيري واحداً من الشخصيات التي ينطبق عليها هذا الوصف، نظراً لإسهاماته الفكرية في تسليط الضوء على مواطن الضعف النظري الذي ارتبط في الفكر العربي فيما يتعلق باليهود كشخصية وهوية والصهيونية كامتداد للشخصية اليهودية في صيرورتها ودورها على مسرح الحياة في منظومتها الفكرية والدينية.

اتسمت الرؤية المعرفية للمنهج الفكري الذي وضعه عبد الوهاب المسيري في حالته المعرفية التحليلية بالطابع التفكيكي المعرفي وكان هدفه في ذلك الوصول إلى الدقة في فهم الظاهرة اليهودية ومتغيراتها الكاملة، وقد وظف المسيري وقائع التاريخ وشواهد في سعيه للتركيز على حقيقة ودقة الظاهرة اليهودية والصهيونية كامتداد لها. وجهده الواضح والكبير مكنه إلى حد كبير في توجيه وتنبيه الخطاب العربي بضرورة العمل من جديد على دراسة أطروحة التاريخ اليهودي من حيث الهوية أو كونها كتلة مكنتها الصفات التي لصقتها بنفسها حتى أصبحت وكأنها كتلة ليس لها نظير وانموذج يختلف عن باقي الهويات من حيث الموصفات الإيجابية كصيغة تعميمية وتخصيصية خاصة باليهود من دون غيرهم من الشعوب.

وكان للإسهامات الفكرية لعبدالوهاب المسيري في تسليط الضوء على مواطن الضعف النظري الذي ارتبط في الفكر العربي فيما يتعلق باليهود كشخصية وهوية ودورها على

مسرح الحياة في منظومتها الفكرية والدينية ، وإلى تفكيك الظاهرة اليهودية والمشروع الإسرائيلي في المنطقة العربية من الربط بين الأفكار والمعلومات المبعثرة ، وفق رؤية

بحثية ومعرفة من دون إغفال التطور التاريخي .

Abstract

The events of history and their developments indicate that, just as historical events and social groups and classes have an important and basic role in shaping the historical event and determining its development, the individual often has a role that is no less important than those manifestations, and this is evident in his political, economic, social or intellectual role according to what he has done. Because of his outstanding contributions in the field and his activity at the theoretical, scientific and intellectual levels, which makes him one of the important models or an important and significant phenomenon at the level of well-known personalities, Abdel Wahab El-Messiri is one of the personalities that this description applies to, due to his intellectual contributions in shedding light on the Theoretical weaknesses that were associated in Arab thought with regard to the Jews as a personality and identity, and Zionism as an extension of the Jewish personality in its development and role on the stage of life in its intellectual and religious system, which gave the main present to the Zionist movement in approving its project for the establishment of the Jewish state in Palestine. The other, if not to say, one cannot be separated from the other, except in minor aspects related to non-Zionist Jews at the time. Their historical landscape remains a present-day Jewish-Zionist Western settler project.

Abd al-Wahhab al-Masiri's personality emerged during his studies, as it was linked to the theory of induction and deduction in his analyzes in the light of the intellectual elements under which he worked, and his strong tendency to structure and analyze the phenomenon, his methodological and intellectual approach, how to access the study of the Zionist Jew and its connection with Western thought in terms of subordination and control, and at the same time working on Placing the Jewish groups in their historical context. Therefore, the importance of this

study (Abdul-Wahhab El-Mesiri and his vision of the (Israeli) project in the Arab region until 2008) lies in the study, understanding and realization of the Jewish-Zionist essence according to a synthetic-analytical interpretative vision drawn up by Abdel-Wahab El-Mesiri, to dismantle the Jewish project and clarify this for the discourse Arab to identify the intellectual defects that do not stray from them.

The first chapter included (Abdul Wahab Al-Mesiri's life, study, social and intellectual formation), the chapter was divided into: his birth, his upbringing, his social and intellectual formation and his teachers, as well as his characteristics, his scientific and cognitive approach, the administrative jobs he occupied and his most prominent writings.

The second chapter touched upon the Jews, the Jewish groups and the Jewish state in the thought of Abdel-Wahhab Al-Mesiri, addressing the social aspects and the ethnic, religious and economic groups first, and the Jewish personality and the Jewish state, secondly and thirdly, respectively.

As for the third chapter, it was titled (Migration and Settlement in the Thought of Abdel-Wahhab El-Messiri in the Light of El-Messiri's Study of the Elements and the Reasons for Jewish Emigration to Palestine).

As for the title of the fourth chapter: It was devoted to researching the intellectual and scientific methodology in critiquing the Arabic discourse of Abdel Wahab El-Mesiri in the light of the analysis of the Zionist idea, and how it was able to assimilate the Jewish ideas related to the Jewish faith that was linked to the idea of salvation in the literal sense as a central issue in the issue of the Jewish perception of history.

Al-Masiri was able to reach by dismantling the Jewish phenomenon by linking scattered ideas and information, according to a

research and cognitive vision, without neglecting the historical development of the phenomenon and its developments.

It relied on the historical and intellectual arrangement and organization in studying the Jewish phenomenon in terms of its historical development and the ideas that woven or formulated the intellectual and ideological vision for it.

His encyclopedia (Jews, Judaism, and Zionism) expressed his ability to expose the falsehood and contradictions within Western and Jewish sources in understanding the Jewish phenomenon and its history, as it was an extension of the Western civilizational and settlement project in its aspiration for colonial reconciliation in the region.

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**Abdel Wahab El-Mesiri and his vision
for the (Israeli) project in the Arab
region until 2008**

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