



وزارة التعليم العالي والبحث العلمي

جامعة الموصل

كلية العلوم الإسلامية

قسم العقيدة والفكر الإسلامي

التجديد في الفكر الإسلامي عند الدكتور محسن عبد الحميد

مريم نبيل ناظم

رسالة ماجستير

في اصول الدين

بإشراف

الأستاذ المساعد الدكتور

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المستخلص بلغة الرسالة

ان هذه الرسالة الموسومة بـ التجديد بالفكر الإسلامي عند الدكتور محسن عبدالحميد تقوم على أهمية التجديد والتغيير الذي أصبح من الوعي الجمعي لحاجة الشعوب الإسلامية له، لأن الخطاب الإسلامي التقليدي لا يلامس هموم الأمة وحاجتها العصرية، ويمثل مفهوم التجديد أحد المفاهيم التي تتردد بكثرة في الفكر الإسلامي المعاصر؛ لأن الواقع المتغير والحوادث المستجدة وسرعة التطور التي نعيشها، تجعلنا في مواجهة دائمة ومباشرة مع ضرورة التجديد في الفكر الإسلامي، والتجديد هو عملية عقلية فكرية شاملة تتطلب جهود الجميع في مواقعهم للحفاظ على مصالح الانسان فرداً وجماعة وفق منهج واضح ومشروع يوفر الاحكام التشريعية التي تستوعب متغيرات الحياة ومستجداتها. ومن دعاة الاصلاح والتجديد في تاريخنا المعاصر الدكتور محسن عبدالحميد الذي يعتبر احد ابرز العلماء في مجال الفكر والدعوة الإسلامية في عصره والذي كان مدار هذا البحث حيث تم تناول منهجه في التجديد والمجالات الفكرية التي اخص بها والبارزة في نتاجاته، وتكونت الرسالة من مقدمة وثلاثة فصول وخاتمة تتناول الفصل الاول الاطار المفاهيمي للدراسة وسيرة الدكتور محسن عبدالحميد، وتناول الفصل الثاني منهج الدكتور محسن عبدالحميد في التجديد، اما الفصل الثالث فجاء بعنوان مجالات التجديد في فقه الدكتور محسن عبدالحميد، ثم بينت الخاتمة اهم النتائج التي وصلت اليها الرسالة والتوصيات التي يوصي بها الباحث.

Abstract

The need for renewal arises only in the face of challenges. Those who do not feel challenged, and practice daily reassurance of what they are in culture and thought, do not need to research the necessity of intellectual renewal or reconsider what their cultural situation has settled upon.

The need for renewal does not arise, when the challenge occurs, except for those who have a fixed origin that they cherish, and a true reference that they make the standard of right and wrong, acceptable and rejected from what is presented to them, or presented to them, of ideas that are renewed by the renewal of time, and by the renewal of opponents, that is, by the challenges of the accident.

And Muslims have a great share of these two things. And if you wish, I would say: They have the greatest share among all people, for they are in constant and continuous challenge since the revelation of the Qur'an in Mecca, to Muhammad, may God's prayers and peace be upon him and his family

The world in which we live today is a world in which beliefs and ideas clash, and principles and opinions collide, and the Sunnah of God in this universe has required that the struggle between good and evil be an ongoing struggle as long as life goes on, and that Islam, which is all good, and that is why God chose it as a religion for humanity will not leave anyone Before the forces of evil, the demons of mankind and the jinn are still confronting him with various weapons since he sent Muhammad bin Abdullah, may God's prayers and peace be upon him, to this day of people.

There have been many studies related to the renewal of Islamic thought in the Islamic world, and various studies have been written about it in different places, but this topic has not been studied independently, and due to the uniqueness of the process of renewal in Islamic thought by Dr. I have not found an integrated scientific study on this subject that includes the aspect of renewal in Islamic thought by Dr. Mohsen Abdel Hamid. Except for what was mentioned from small articles in some magazines and newspapers, hence this study., I aspired to be a scientific research in the field of historical study, and useful for researchers in this field. To reach future generations who love knowledge and are interested in every study of renewal in Islamic thought.

During our research, we found a number of results, including:

Renewal means: the revival of those who studied the matter of religion and directed people to adhere to it. And it is not limited to one in every century, rather the mujtahids are numerous, and it is not limited to the religious issue, idiomatically, which means the beliefs, laws and rituals, but it is in it, and in other different sciences because the intention is that human creativity does not stop working on the stagnation of the opinions of the predecessors and their repetition. Or when their arguments are repeated.

The Islamically accepted renewal is the one that follows the methods of consideration and reasoning that Muslims have followed throughout their history, not the renewal whose owner breaks free from every restriction, rejects every old one, and follows the whims of himself, or the whims of those who appease them by word or deed. This is not a renewal in anything, and the one who does it is falsified and not rewarded.

Dr. Mohsen Abdel Hamid is considered one of the prominent Islamic thinkers and scholars.

Dr. Mohsen Abdul Hamid believes that the impact of Islam is profound on our society, and that it needs someone who can extract its treasures and present them to it in the style of the age, and address its problems in the light of the verses of the Noble Qur'an and the authentic Sunnah of the Prophet.

Dr. Mohsen Abdel Hamid derives his view of man and his role in change through the Great Qur'an. The Holy Qur'an drew a true and realistic picture of man in terms of his moral and ethical formation.

Dr. Mohsen Abdel Hamid wanted to adopt the moderation approach in Islam, as it is from his point of view the angle of vision, without which principles, ideas and things lose their Islamic reality.

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