



وزارة التعليم العالي والبحث العلمي

جامعة الموصل

كلية العلوم الإسلامية قسم

العقيدة والفكر الإسلامي

هجرة نبي الله إبراهيم - عليه السلام -

بين

اليهودية والإسلام

- دراسة مقارنة -

الطالب

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رسالة ماجستير

في أصول الدين

بإشراف

الأستاذ المساعد الدكتور

ثابت مهدي حمادي الجنابي

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## Conclusion

Praise be to God, who is praised in every place, who is worshiped at all times, whose knowledge does not occupy a place, nor is he preoccupied with anything about something, exalted be He above likes and equals, and disdain for companions and children, praise be to God who chose from His servants messengers and made them the mediator between the Creator, the Exalted, and the servants, There is no god but God, alone, without partner, and I bear witness that Muhammad, may God's prayers and peace be upon him, is His servant and Messenger. His Lord chose him from the noblest and most ancient lineage, so He made him a descendant of the father of the prophets Abraham, peace be upon him, and from his grace upon him that he combined his name, the Blessed and Exalted, with their two names in the best prayer upon the Prophet. Blessings and peace.

Among the most important findings of the researcher:

١- Judaism claims that Abraham left the land of his people to the land of Canaan under the leadership of his father and with an order from him to leave.

-٢The Jewish narrative talks about the reason for Abraham's emigration from his land from among his people, while the interpreters of the Torah go to the fact that the motive for Abraham's emigration from his land was for economic reasons or for living reasons, and this is not true when it came in Islamic religious texts that the motive for leaving was for religious reasons.

-٣Judaism claims that when Abraham and Sarah entered the land of Egypt, the chiefs of Pharaoh saw her, and they described her to me, Pharaoh, who coveted Sarah because she was mature in beauty and beauty, so he took her Pharaoh to his house, and bestowed on Abraham money and gifts because he believed that Sarah was

Abraham's sister, while it came in Islam in authentic hadiths that it was a test from God Almighty to our master Abraham with the unjust king.

-٤The Jewish narrative attributes to Abraham (peace be upon him) lying for his personal benefit when he ordered his wife Sarah, before they entered the Valley of Egypt, to claim that she was his sister, fearing for his life from being killed and hoping to get good and money because of Sarah, and this is contrary to what came in Islam as The authentic hadith indicates that Abraham, peace be upon him, wanted to hide the truth of his relationship with Sarah so that his wife would not be taken from him by that mighty one. As Imam Muslim narrated in his Sahih on the authority of Abu Hurairah (may God be pleased with him) that Ibrahim (peace be upon him) said to Sarah after coming to that mighty man: “Verily, this mighty man that he knows that you are my wife will overpower me. If he asks you, tell him that you are my sister”.

-٥The Jewish narrative claims that Abraham’s departure, peace be upon him, with his wife Hagar and his son Ismail, peace be upon him, was an expulsion and expulsion, and this is not true, as their going to the Hijaz was by divine order and not as Judaism claims.

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**Immigration of the Prophet of God Ibrahim -  
peace be upon him  
between  
Judaism and Islam  
-A comparative study-**

A letter submitted to the Council of the College of Islamic Sciences, which is part of the requirements for obtaining a master's degree in the field of theology

by the student

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